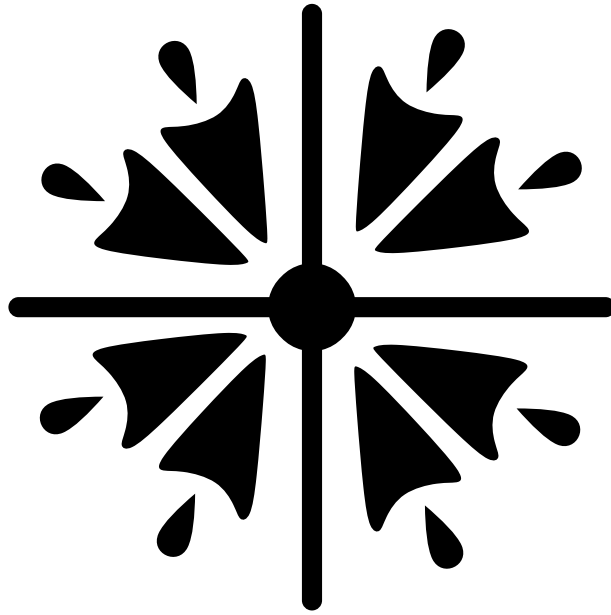




# **SandBox Bible**

**“Tell it to your children, and let your children tell it to  
their children, and their children to the next generation.”  
Joel 1:3**

**[sandboxbible.com](http://sandboxbible.com)**



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# INTRODUCTION

## WHY THE SANDBOX BIBLE?

I love the Bible! Since I was a child my life has been deeply impacted by it. I experienced firsthand how the Word was alive, speaking into daily life situations and unforeseen traumas life threw at me.

As a child, I devoured children's bible stories. Not because I loved reading. It was the animated drawn visuals for children that took me into the world and the worldview of Jesus. He was so kind and different from other people I knew. You could find me for hours on the floor paging through the tiny Children's Bible Storybook series of the New Testament that my mom brought home.

A dream at age seven further impacted me. Jesus appeared to me and spoke to me. He told me that He loved me and that I would one day be with Him. For me, Jesus in the Bible was a real Person.

My deepest hope is that The SandBoxBible will help parents and children re-discover the life-changing stories and principles given to us by our Creator and that it will never be boring to read.

### THE SANDBOX BIBLE IS BASED ON WHAT WE CALL REFLECTIVE READING

Reflective Bible Reading is a 3rd-century practice of reading, meditation, and prayer intended to promote communion with God and to increase the knowledge of God's word. It does not treat Scripture as text to be studied but as The Living Word.

The Bible uses two different Greek words to refer to the word, 'word' of God. One is logos and the other is rhema. Understanding the meaning of these two words for the word, 'word' can help us know and experience scripture in a more meaningful way. In the Bible, the word logos are used to refer to the constant, 'written word' of God, which we have recorded in the Bible. This is the Old and New Testament as we have it.

Rhema is the lesser-known Greek word used in the Bible for 'word', and refers to the instant, personal speaking of God to us. God wants to communicate with us not only through His written logos-word but also through the rhema-word, speaking directly to us in our particular situations.

It's by the rhema word that we can know God subjectively and experientially. Both logos and rhema are crucial to our Christian life. God uses His logos Word to speak His rhema word to us. The SandBoxBible will help you and your child to learn how to discern rhema while reading the Bible. Why is this so crucial?

There are three scriptures that I would like to mention here. The first really important verse that brings understanding to this concept has been recorded to us by Matthew in chapter 4:4, "He answered and said, it is written, Man shall not live by bread alone, but by every word (rhema) that proceeds out of the mouth of God" (NIV).

This word of God is rhema and we live by this word, not logos (the written word) only. The implications are that if we just read the written word, logos, but do not wait for God to speak to us, (the word becoming personal rhema) we miss out on our daily bread to live on. It is when we remind God of the rhema words He gave us, that we start to see prayer being answered.

John 6:63 and Ephesians 5:26 are also rhema and not logos. Spiritual Warfare is thus connected to rhema and not logos - a grave mistake for those who pray only logos and not rhema to see prayer answered in daily situations. It is not God who does not answer prayer - this responsibility falls on us to pray rhema words that God stirred in us. We need to learn to sit a little bit longer with logos until rhema unfolds. The SandBoxBible will help you if you follow the "Steps for Practical Application"

May you, as you follow these simple steps with your Bible study group or Sunday school discover how near God is to you through His word, both logos and rhema.



South Africa

# STEPS FOR PRACTICAL APPLICATION

- A. Facilitator: Read the passage before the group gathers and find the wooden pieces that will be used in the chosen bible story.
- STEP 1:
- B. Reading with the group verse by verse: Read the passage and place the chosen wooden figures in the sand to portray the story as you read it. Move the pieces as the story unfolds. If you can, include the group in this process.
- C. Facilitator: Asks the group to ponder the historical story. Once the story or parable is portrayed in the sand, think about what the story meant to the original audience. Discuss for a few minutes. It is simply putting yourself in the shoes of the story without changing it.
- STEP 2:
- D. Each member finds a wooden figure that would represent them in the box.
- E. Facilitator asks the following questions while people think about it first.
1. Who do I identify with, in the story today? Put your wooden figure there in the sand.
  2. How does it make me feel to be here? Example: I can be one of the disciples, or the sick man, or next to Jesus, or far away in a desert removed from everyone.
  3. Do I feel happy, mad, sad, glad, confused, or anything else?
  4. What story in your personal life do you connect this to now?
  5. Finally, where do you see Jesus now? Is he far or near? Is he inside the box or perhaps outside of the box?
  6. What do you think he is saying?
- F. Share with one another. Key to the process:
- Keep it short
  - Never touch someone else's image while they explain what is going on for them in the box.
  - Do not interrupt or quote scripture to help someone hear what God might be saying.
  - Just listen. Keep a safe environment going. In a difficult situation, you can simply respond by saying: "Thanks for sharing so honestly." Then move to the next person



## KEY QUESTIONS TO GO DEEPER

### STEP 3:

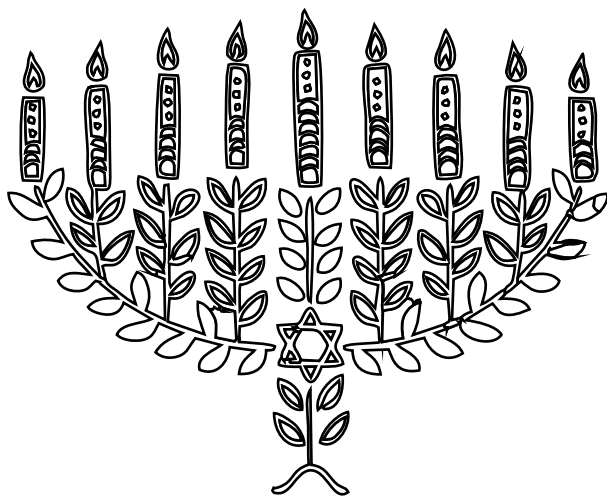
How did what you feel and what you believe connect?

“I feel \_\_\_\_ because I believe \_\_\_\_”

What do you think Holy Spirit wants you to hear today?

Our reality is: we are united with Jesus, with the help of Holy Spirit in the presence of the Father. 2 Cor 3:18 says that: “And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory into another; for this comes from the Lord, the Spirit.”

As you walk through the Bible in the sand, may you behold His face and change from glory to glory.



# 320 Sandbox Figurines

## 1. NATURE (29)

- 1.1-2 Mountains (2)
- 1.3-4 Rivers (2)
- 1.5 Moon
- 1.6 Sun
- 1.7-9 Stars (3)
- 1.10-11 Clouds (2)
- 1.12-13 Fire (2)
- 1.14 Vineyard
- 1.15 Oasis
- 1.16-17 Palm Trees (2)
- 1.18 Fruit Tree
- 1.19 Apple Tree
- 1.20-21 Trees (2)
- 1.22-25 Palm Leaves (4)
- 1.26-29 Rocks (4)

## 2. BUILDINGS (13)

- 2.30 City of David Jerusalem
- 2.31-32 Cities (2)
- 2.33 Bethlehem
- 2.34-35 City Walls (2)
- 2.36 Synagogue
- 2.37 Tax Booth
- 2.38 Palace
- 2.39-42 Houses (4)
- 2.43 Egypt

## 3. THE TEMPLE (10)

- 3.44 The Temple
- 3.45 Altar for Sacrifices
- 3.46 Laver for Washing
- 3.47 Menorah Candles
- 3.48 Table of Showbread
- 3.49 Table of Incense
- 3.50 The Thick Veil
- 3.51 The Ark of the Covenant
- 3.52 The 10 Commandments
- 3.53 Scroll - Parchment

## 4. RELIGIOUS PEOPLE (16)

- 4.54 High Priest (1)
- 4.55-60 Pharisees (6)
- 4.61-66 Sadducees (6)
- 4.67-69 Zechariah/Priest (3)

## 5. ANIMALS (59)

- 5.70-74 Camels (4)
- 5.75-78 Pigs (4)
- 5.79-82 Sheep (4)
- 5.83-86 Lamb (4)
- 5.93 Pair of Doves
- 5.94-96 Chicken (3)
- 5.97 Cock
- 5.98-99 Dogs (2)
- 5.100-101 Horses (2)
- 5.102-105 Locust (4)
- 5.106-108 Wild Animals (3)
- 5.109-110 Scorpion (2)
- 5.111-112 Snake (2)
- 5.113-116 Animal pen (4)
- 5.117-126 Fish (10) 4cm
- 5.127-129 Donkey (3)
- 5.130-131 Cows (2)
- 5.132-135 Goats (4)

## 6. GOD, JESUS, DISCIPLES, SPIRITUAL BEINGS (35)

- 6.136-138 God - Trinity (3)
- 6.139 Holy Spirit Dove
- 6.140-141 Jesus (2)
- 6.142 Baby Jesus
- 6.143 Mary and Jesus
- 6.144-148 Angels (5)
- 6.149 Angel Gabrielle
- 6.150-152 Demons (3)
- 6.153-155 Satan (3)
- 6.156 Simon Peter
- 6.157 James
- 6.158 John
- 6.159 Doubting Thomas
- 6.160 Andrew
- 6.161 Philip
- 6.162 Bartholomew
- 6.163 Matthew Tax Collector
- 6.164 Simon the Zealot
- 6.165 Thaddeus
- 6.166 James
- 6.167 Matthias replaces Judas
- 6.168 Judas Iscariot
- 6.169 Jesus Praying
- 6.170 Oil on Jesus's feet

## 7. FACELESS PEOPLE (35)

- 7.171-176 Women (6)
- 7.177-182 Men (6)
- 7.183-184 Families (2)
- 7.185-186 Boys (2)
- 7.187-188 Girls (2)
- 7.189-190 Babies (2)
- 7.191 Woman talking
- 7.192-19 Blind (2)
- 7.194 Blind Beggar
- 7.195 Lame
- 7.196-197 Crippled (2)
- 7.198 Lepers
- 7.199-205 Worshippers (7)

## 8. KEY FIGURES (33)

- 8.206 Happy King
- 8.207 Angry King
- 8.208 King Herod killing Babies
- 8.209-210 Roman Rulers (2)
- 8.211 A Prophet
- 8.212 An Egyptian
- 8.213 Joseph /Man working
- 8.214 Mary/ Woman
- 8.215 Mary/Woman
- 8.216-217 Pregnant Women (2)
- 8.218 Circumcision
- 8.219 John The Baptist/Baptism
- 8.220 John the Baptist killed
- 8.221 John the Baptist
- 8.222-224 Slaves/Convicts (3)
- 8.225 Paul Praying
- 8.226 Paul Preach
- 8.227 Paul Blinded
- 8.228 Three Wise Men
- 8.229-234 Shepherds (6)
- 8.235-238 Roman Soldiers (4)

## 9. THE CROSS & RESURRECTION (16)

- 9.239-241 Three Crosses (3)
- 9.242 Jesus carry Cross
- 9.243 Empty Cross
- 9.244 Judas Hanging
- 9.245 Disciples at Empty Grave
- 9.246-247 Empty Tomb & Rock
- 9.248 Clock show Cock-crow
- 9.249 Criminal Cuffs
- 9.250 Crown of Thorns
- 9.252 Money
- 9.251 Whip
- 9.253 Person Whipping
- 9.254 Empty Tomb Stone

## 10. EXTRAS (46)

- 10.255 Animal Shed
- 10.256 Gold
- 10.257 Incense
- 10.287 Myrrh
- 10.259 Oil Jar
- 10.260-269 10 Coins
- 10.270 Gates of Heaven
- 10.271 Bed
- 10.272 Roll up Bed
- 10.273 Fishing Net
- 10.274 Kingdom Sign
- 10.275 Feet Washing
- 10.276 Sandals
- 10.277 Question Mark
- 10.278 Ax Head
- 10.279 Keys
- 10.280 Globe
- 10.281 Spade
- 10.282-284 Candles (3)
- 10.285 Sword
- 10.286 Ruler's Sceptre
- 10.287 Person in Jail
- 10.288 Ark
- 10.289-290 Boat (2)

## 11. FOOD RELATED (24)

- 11.291-293 Glasses (3)
- 11.294 Pear
- 11.295 Banana
- 11.296 Apple
- 11.297 Honey
- 11.298-302 Bread (5)
- 11.303 Table
- 11.304 Fish Bread Basket
- 11.305 Plate of Chicken
- 11.306 Veggies
- 11.307 Table of Food
- 11.308 Water Pitcher
- 11.309-314 Water Jars (6)

## 12. SIGNS (4)

- 12.315 Commands
- 12.316 Road sign - Birth of Christ
- 12.317 Road sign - Paul the Apostle
- 12.318 Road sign - Towns

NOTE:  
(5.87-92 no figures)












# Stories in Chronological Order

## from Matthew to Acts













### C1 - C145



- SET ONE:  Story 1-10 HISTORICAL EVENTS AROUND THE BIRTH OF CHRIST  
 SET TWO:  Story 1-29 HISTORICAL EVENTS AROUND THE MIRACLES OF JESUS  
 SET THREE:  Story 1-37 HISTORICAL EVENTS TEACHINGS AND PARABLES OF JESUS  
 SET FOUR:  Story 1-6 HISTORICAL EVENTS AROUND THE BEGINNING OF THE DISCIPLES  
 SET FIVE:  Story 1-33 HISTORICAL EVENTS LEADING UP TO THE CROSS  
 SET SIX:  1-30 HISTORICAL EVENTS AROUND THE LAST COMMAND OF CHRIST: MISSIONS

- Codes:**
1.  10 Stories: Early life of Jesus
  2.  29 Stories: Miracles Jesus performed
  3.  37 Stories: Teachings and Parables of Jesus
  4.  6 Stories: Historical Events around the Disciples
  5.  33 Stories: Historical Events around the Cross
  6.  1-30 Historical Events around the Last Command of Christ

## INDEX IN CHRONOLOGICAL ORDER

- |   |   |
|---|---|
| C 1.  Story 1/10   | <b>7-6 B.C. Elisabeth and Zachariah. John the Baptist is born</b><br><i>Luke 1:5-25 (not mentioned in Mark, Matthew, John)</i>          |
| C 2.  Story 2/10   | <b>7-6 B.C. Mary and the Angel, Joseph and the angel</b><br><i>Matthew 1:18-25 (not mentioned in Mark, Luke, John)</i>                  |
| C 3.  Story 3/10   | <b>5-4 B.C. The story of Jesus Born, The Shepherds visit</b><br><i>Luke 2 :1-21 (not mentioned in Matthew, Mark, John)</i>              |
| C 4.  Story 4/10   | <b>4 B.C. Jesus is presented at the Temple. Simeon and Anna</b><br><i>Luke 2:22-52 (not mentioned in Matthew, Mark, John)</i>           |
| C 5.  Story 5/10   | <b>4 B.C. Visit of the Wise men</b><br><i>Matthew 2:1-12 (not mentioned in Mark, Luke, John)</i>  |
| C 6.  Story 6/10   | <b>4 B.C. Wicked King Herod, Massacre of the Innocent</b><br><i>Matthew 2:13-18 (not mentioned in Matthew, Mark, John)</i>              |
| C 7.  Story 7/10   | <b>A.D.7-8 The Boy Jesus, John the Baptist</b><br><i>Matthew 2:19 - 3:12; John1 :29-34 (not mentioned in Matthew, Mark)</i>             |
| C 8.  Story 8/10   | <b>A.D.27 Baptism of Jesus</b><br><i>Matthew 3:13-17; Mark 1:9-11; Luke 3:21-23 ; John 1:29-34</i>                                      |
| C 9.  Story 9/10   | <b>A.D.27 Jesus is Tempted</b><br><i>Matthew 4:1-11; Mark 1:12-13; Luke 4:1-13 (not mentioned in John)</i>                              |
| C 10.  Story 10/10 | <b>A.D.27 Jesus calls his first disciples</b><br><i>John 1:35-51 (not mentioned in Matthew, Mark, Luke)</i>                             |
| C 11.  Story 1/29  | <b>A.D.27 First Miracle The Wedding in Cana</b><br><i>John 2:1-12 Not mentioned in Matthew, Mark, Luke</i>                              |
| C 12.  Story 1/37  | <b>A.D.27 Jesus teaching Nicodemus, The woman at the well</b><br><i>John 3:1-21, John 4:3-42 (Not mentioned in Matthew, Mark, Luke)</i> |

- C 13. ✨ Story 2/29 **A.D.27 Jesus heals the Leader's Son**  
*John 4:46-54 (Not mentioned in Matthew, Mark, Luke)*
- C 14. 🌲 Story 1/6 **A.D.27 Jesus rejected in Nazareth, Four Disciples become Fishers of Men**  
*Luke 4:16-30, Matthew 4:18-22 Mark 1:16-20, Luke 5:1-11 (Not mentioned in John)*
- C 15. ✨ Story 3/29 **A.D.27 The Demoniac gets healed by Jesus**  
*Mark 1:21-28, Luke 4:31-37 (Not mentioned in Matthew and John)*
- C 16. ✨ Story 4/29 **A.D.27 Peter's Mother in Law cured**  
*Matthew 8:14-17, Mark 1:29-34, Luke 4:38-41 (Not mentioned in John)*
- C 17. ✨ Story 5/29 **A.D.27 The Leper is healed**  
*Matthew 8:1-4, Mark 1:40-45, Luke 5:12-16 (Not mentioned in John)*
- C 18. ✨ Story 6/29 **A.D.27 A Paralytic healed**  
*Matthew 9:1-8, Mark 2:1-12, Luke 5:17-26 (Not mentioned in John)*
- C 19. 🌲 Story 2/6 **A.D.27 The call of Matthew**  
*Matt 9:9-17, Mark 2:13-22, Luke 5:27-39 AD.27*
- C 20. ✨ Story 7/29 **A.D.28 Jesus heals a lame man**  
*John 5:1-47 (Not mentioned in Matthew, Mark & Luke)*
- C 21. ✨ Story 8/29 **A.D.28 Jesus heals a withered hand**  
*Matthew 12:9-14, Mark 3:1-6, Luke 6:6-11 (Not mentioned in John)*
- C 22. ✨ Story 9/29 **A.D.28 Multitudes Healed**  
*Matthew 12:15-21, Mark 3:7-12, Luke 6:17-19 (Not mentioned in John)*
- C 23. 🕊 Story 2, 3, 4 /37 **A.D.28 Sermon on the Mount**  
*Matthew 5-7, Luke 6:20-49 Mark, John*
- C 24. ✨ Story 10/29 **A.D.28 Centurion's Servant healed**  
*Matthew 8:5-13, John 7:1-10 Luke 7:1-10 (Not mentioned in Mark)*
- C 25. ✨ Story 11/29 **A.D.28 Jesus Raises Widow's son**  
*John 7:11-17 (Not mentioned in Matthew, Mark and Luke)*
- C 26. 🕊 Story 5/37 **A.D.28 Jesus and doubting John**  
*Matthew 11:2-19, Luke 7:18-35 (Not mentioned in Mark, John)*
- C 27. 🕊 Story 6/37 **A.D.28 Woes upon the Privileged**  
*Matthew 11:20-30 Mark, Luke, John*
- C 28. 🕊 Story 7/37 **A.D.28 Sinful woman anointing Jesus**  
*Luke 7:36-50 Matthew, Mark, John*
- C 29. 🕊 Story 8/37 **A.D.28 Mother and Brother's seek and audience**  
*Matthew 12:46-50, Mark 3:31-35, Luke 8:19-21 (Not mentioned in John)*
- C 30. 🕊 Story 9/37 **A.D.28 Leaven**  
*Matthew 13:33; Luke 13:20-2 (Not mentioned in Mark and John)*
- C 31. 🕊 Story 10/37 **A.D.28 Treasure & Pearl**  
*Matthew 13:44-46 (Not mentioned in Mark, Luke & John)*
- C 32. 🕊 Story 11/37 **A.D.28 Dragnet & Lamp**  
*Matthew 13:47-52 (Not mentioned in Mark, Luke & John)*
- C 33. ✨ Story 12/29 **A.D.28 The sea made calm**  
*Matthew 8:23-27, Mark 4:35-41, Luke 8:22-25 (Not mentioned in John)*
- C 34. ✨ Story 13/29 **A.D.28 Demoniac healed**  
*Matthew 8:28-34, Mark 5:1-20, Luke 8:26-39 (Not mentioned in John)*
- C 35. ✨ Story 14/29 **A.D.28 Jairus Daughter, Woman bleeding healed.**  
*Matthew 9:18-26, Mark 5:21-43, Luke 8:40-56 (Not mentioned in John)*
- C 36. ✨ Story 15/29 **A.D.28 Two blind men**  
*Matthew 9:27-31 (Not mentioned in Mark, Luke, John)*
- C 37. ✨ Story 16/29 **A.D.28 The mute man**  
*Matthew 9:32-34 (Not mentioned in Mark, Luke, John)*
- C 38. 🌲 Story 3/6 **A.D.28 People rejected Jesus a second time**  
*Matthew 13:53-58, Mark 6:1-6 (Not mentioned in Luke, John)*
- C 39. 🌲 Story 4/6 **A.D.28 The 12 sent out**  
*Matthew 9:35-11:1, Mark 6:7-13, Luke 9:1-6 (Not mentioned in John)*



C 40. 🌲 Story 5/6

**Herod beheads John the Baptist**

*Matthew 14:1-12, Mark 6:14-29, Luke 9:7-9 (Not mentioned in John)*

C 41. 🍃 Story 12/37

**The return of the 12. Jesus withdrew**

*Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, John 6:1-14*

C 42. ✨ Story 17/29

**5000 People fed**

*Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, John 6:1-14*

C 43. ✨ Story 18/29

**Jesus walks on the water**

*Matthew 14:22-33, Mark 6:45-52, John 6:15-21 (Not mentioned in John)*

C 44. ✨ Story 19/29

**Sick of Gennesaret healed**

*Matthew 14:34-36, Mark 6:53-56 (Not mentioned in Luke, John)*

C 45. ✨ Story 20/29

**Syro Phoenician healed**

*Matthew 15:21-28, Mark 7:24-30 (Not mentioned in Luke, John)*

C 46. ✨ Story 21/29

**Afflicted healed**

*Matthew 15:29-31, Mark 7:31-37 (Not mentioned in Luke, John)*

C 47. ✨ Story 22/29

**4000 People Fed**

*Matthew 15:32-39, Mark 8:1-9 (Not mentioned in Luke, John)*

C 48. 🍃 Story 13/37

**Disciples carelessness condemned**

*Matthew 16:5-12, Mark 8:14-26 (Not mentioned in Luke, John)*

C 49. ✨ Story 23/29

**Blind man healed**

*Matthew 16:5-12, Mark 8:14-26 (Not mentioned in Luke, John)*

C 50. 🌲 Story 6/6

**Peter confesses Jesus as the Christ**

*Matthew 16:13-20, Mark 8:27-30, Luke 9:18-21 (Not mentioned in John)*

C 51. † Story 1/33

**Jesus foretells His death**

*Matthew 16:21-26, Mark 8:31-38, Luke 9:22-25 (Not mentioned in John)*

C 52. † Story 2/33

**The Transfiguration**

*Matthew 17:1-13, Mark 9:2-13, Luke 9:28-36 (Not mentioned in John)*

C 53. ✨ Story 24/29

**Epileptic healed**

*Matthew 17:14-21, Mark 9:14-29, Luke 9:37-42 (Not mentioned in John)*

C 54. † Story 3/33

**Again Jesus tells of death and resurrection**

*Matthew 17:22-23, Mark 9:30-32, Luke 9:4-45 (Not mentioned in John)*

C 55. 🍃 Story 14/39

**Paying Taxes**

*Matthew 17:24-27 (Not mentioned in Mark, Luke, John)*

C 56. 🍃 Story 15/37

**Jesus teaches his Disciples**

*Matthew 18:1-35, Mark 9:33-50, Luke 9:46-62 (Not mentioned in John)*

C 57. 🍃 Story 16/37

**The cost of Discipleship**

*Matthew 8:18-22, Luke 9:57-62 (Not mentioned in Mark, John)*

C 58. † Story 4/33

**Feast of the Tabernacles**

*John 7:2, 10-52 (Not mentioned in Matthew, Mark, Luke)*

C 59. 🍃 Story 17/37

**Forgiveness of an Adulteress**

*John 7:53, 8:11 (Not mentioned in Matthew, Mark, Luke)*

C 60. † Story 5/33

**Christ is the Light of the World**

*John 8:12-20 (Not mentioned in Matthew, Mark, Luke)*

C 61. ✨ Story 25/29

**Man born blind**

*John 9:9-41 (Not mentioned in Matthew, Mark, Luke)*

C 62. 🍃 Story 18/37

**Parable of the Good Shepherd**

*John 10:1-21 (Not mentioned in Matthew, Mark, Luke)*

C 63. † Story 6/33

**Service of the Seventy**

*Luke 10:1-24 (Not mentioned in Matthew, Mark, John)*

C 64. 🍃 Story 19/37

**Lawyer hears the story of the good Samaritan**

*Luke 10:25-37 (Not mentioned in Matthew, Mark, John)*

C 65. † Story 7/33

**The hospitality of Martha and Mary**

*Luke 10:38-42 (Not mentioned in Matthew, Mark, John)*

C 66. 🍃 Story 20/39

**Lesson in Prayer**

*Luke 11:1-13 (Not mentioned in Matthew, Mark, John)*

C 67. 🍃 Story 21/39

**Jesus dealing with different things**

*Luke 12:1-59 (Not mentioned in Matthew, Mark, John)*

- C 68. 🌿 Story 22/37 **Repent or Perish**  
*Luke 13:1-5 (Not mentioned in Matthew, Mark, John)*
- C 69. ✨ Story 26/29 **Crippled woman healed on a Sabbath**  
*Luke 13:10-17 (Not mentioned in Matthew, Mark, John)*
- C 70. 🌿 Story 23/37 **Parables of the Mustard seed and heaven**  
*Luke 13:18-21 (Not mentioned in Matthew, Mark, John)*
- C 71. 🌿 Story 24/37 **Meal with a Pharisee**  
*Luke 14:1-24 (Not mentioned in Matthew, Mark, John)*
- C 72. † Story 8/33 **Demands of Discipleship**  
*Luke 14:25-35 (Not mentioned in Matthew, Mark, John)*
- C 73. 🌿 Story 25/37 **Parables of the lost sheep, coin, son**  
*Luke 15:1-32 (Not mentioned in Matthew, Mark, John)*
- C 74. ✨ Story 27/29 **Resurrection of Lazarus**  
*John 11:1-44 (Not mentioned in Matthew, Mark, Luke)*
- C 75. ✨ Story 28/29 **Jesus heals 10 lepers**  
*Luke 17:12-19 (Not mentioned in Matthew, Mark, John)*
- C 76. 🌿 Story 26/37 **Lessons on the Kingdom**  
*Luke 17:20-37 (Not mentioned in Matthew, Mark, John)*
- C 77. 🌿 Story 27/37 **Parable: The Persistent widow**  
*Luke 18:1-14 (Not mentioned in Matthew, Mark, John)*
- C 78. 🌿 Story 28/37 **Divorce**  
*Mark 19:1-12, Mark 10:1-10 (Not mentioned in Matthew, Luke, John)*
- C 79. 🌿 Story 29/37 **Jesus blesses the children**  
*Matthew 19:13-15, Mark 10:13-16, Luke 18:15-17 (Not mentioned in John)*
- C 80. 🌿 Story 30/37 **Rich young ruler**  
*Matthew 19:16-30, Mark 10:17-31, Luke 18:18-30 (Not mentioned in John)*
- C 81. 🌿 Story 31/37 **Ambition of James and John**  
*Matthew 20:20-28, Mark 10:35-45 (Not mentioned in Luke, John)*
- C 82. ✨ Story 29/29 **Blind man Bartimaeus healed**  
*Mark 10:46-52, Luke 18:35-43 (Not mentioned in Matthew, John)*
- C 83. 🌿 Story 32/37 **Interview with Zacchaeus**  
*Luke 19:1-10 (Not mentioned in Matthew, Mark, John)*
- C 84. 🌿 Story 33/37 **Parables of the Minas**  
*Luke 19:11-27 (Not mentioned in Matthew, Mark, John)*
- C 85. † Story 9/33 **Triumphal entry, cleaning the temple**  
*Matthew 2:1-19, Mark 11:1-18, Luke 19:28-48, John 12:12-19*
- C 86. 🌿 Story 34/37 **Tribute to Caesar**  
*Matthew 22:15-22, Mark 12:13-17, Luke 20:20-26 (Not mentioned in John)*
- C 87. 🌿 Story 35/37 **Sadducees question the resurrection**  
*Matthew 22:23-33, Mark 12:18-27, Luke 20:27-40 (Not mentioned in John)*
- C 88. 🌿 Story 36/37 **Widow's Mite**  
*Mark 12:41-44, Luke 21:1-4 (Not mentioned in Matthew, John)*
- C 89. † Story 10/33 **Jesus tells the future**  
*Matthew 24:1-51, Mark 13:1-37, Luke 21:5-36 (Not mentioned in John)*
- C 90. 🌿 Story 37/37 **The 10 Virgins**  
*Matthew 25:1-46 (Not mentioned in Mark, Luke, John)*
- C 91. † Story 11/33 **Anointing by Mary at Simon's feast**  
*Matthew 26:6-13, Mark 14:3-9, John 12:2-8 (Not mentioned in Luke)*
- C 92. † Story 12/33 **Judas contracts the betrayal**  
*Matthew 26:14-16, Mark 14:10, 11, Luke 22:3-6 (Not mentioned in John)*
- C 93. † Story 13/33 **Preparation for the Passover & Feet washing**  
*John 13:1-2 (Not mentioned in Matthew, Mark, Luke)*
- C 94. † Story 14/33 **Last speech to Disciples**  
*John 14:1-17:26 (Not mentioned in Matthew, Mark, Luke)*
- C 95. † Story 15/33 **The grief in Gethsemane, Betrayal & Arrest**  
*Matthew 26:30-56, Mark 14:26-52, Luke 22: 39-53, John 18:1-12*



- C 96. † Story 14/33 **The grief in Gethsemane, Betrayal & Arrest**  
*Matthew 26:30-56, Mark 14:26-52, Luke 22:39-53, John 18:1-12*
- C 97. † Story 15/33 **Trial by Caiaphas and Council**  
*Matthew 26:57-68, Mark 14:53-65, Luke 22:54-65, John 18:24*
- C 98. † Story 16/33 **Peter's triple denial**  
*Matthew 26:58-75, Mark 14:54-72, Luke 22:54-62, John 18:15-27*
- C 99. † Story 17/33 **Condemnation of the Council**  
*Matthew 27:1, Mark 15:1, Luke 22:66-71 (Not mentioned in John)*
- C 100. † Story 18/33 **Suicide of Judas**  
*Matthew 27:3-10 (Not mentioned in Mark, Luke, John)*
- C 101. † Story 19/33 **First appearance before Pilate**  
*Matthew 27:2; 11-14, Mark 15:1-5, Luke 23:1-7, John 18:28-38*
- C 102. † Story 20/33 **Jesus before Herod**  
*Luke 23:6-12 (Not mentioned in Matthew, Mark, John)*
- C 103. † Story 21/33 **Jesus second time before Pilate**  
*Matthew 27:15-26, Mark 15:6-15, Luke 23:13-25 (Not mentioned in John)*
- C 104. † Story 22 /33 **Mockers by Roman soldiers**  
*Matthew 27:27-30, Mark 15:16-19 (Not mentioned in Luke, John)*
- C 105. † Story 23/33 **Led to Golgotha**  
*Matthew 27:31-34, Mark 15:20-23, Luke 23:26-33, John 19:16-17*
- C 106. † Story 24/33 **Six events for the first 3 hours of the cross & the last 3 hours on the cross**  
*Matthew 27:35-50, Mark 15:24-37, Luke 23:33-46, John 19:18-30*
- C 107. † Story 25/33 **Events attending Jesus' death**  
*Matthew 27:51-56, Mark 15:38-41, Luke 23:45-49 (Not mentioned in John)*
- C 108. † Story 26/33 **Burial of Jesus, Tomb Sealed**  
*Matthew 27:61-66, Mark 15:42-46, Luke 23:50-56, John 19:31-42 (Not mentioned in Mark, John)*
- C 109. † Story 27/33 **Woman visit the tomb**  
*Matthew 28:1-10, Mark 16:1-8, Luke 24:1-11. (Not mentioned in John)*
- C 110. † Story 28/33 **Peter and John see Empty Tomb**  
*John 20:1-9, Matthew 28:1-10, Mark 16:1-8, Luke 24:1-12*
- C 111. † Story 29/33 **Jesus appears to Mary Magdalene**  
*Mark 16:9-11, John 20:11:18. (Not mentioned in Matthew, Luke)*
- C 112. † Story 30/33 **Jesus appears to other woman & The guards report**  
*Matthew 28:9-15 (Not mentioned in Mark, Luke, John)*
- C 113. † Story 31/33 **Jesus appears to the two disciples on the way to Emmaus**  
*Mark 16:12-13, Luke 24:13-35 (Not mentioned in Matthew, John)*
- C 114. † Story 32/33 **Jesus appears to 10 disciples without Thomas**  
*John 20:26-31 (Not mentioned in Matthew, Mark, Luke)*
- C 115. † Story 33/33 **Jesus' appearance to seven disciples by the sea of Galilee**  
*John 21:1-25 (Not mentioned in Matthew, Mark, Luke)*
- C 116. ☩ Story 1/30 **The Great Commission**  
*Matthew 28:16-20, Mark 16:14-18, Luke 24:44-49. (Not mentioned in John)*
- C 117. ☩ Story 2/30 **The Ascension**  
*Mark 16:19-20, Luke 24:50-53 (Not mentioned in Matthew, John)*
- C 118. ☩ Story 3/30 **Acts 1**  
*Ascension, Matthias*
- C 119. ☩ Story 4/30 **Acts 2**  
*Pentecost, Peter Preaching*
- C 120. ☩ Story 5/3 **Acts 3**  
*Peter Healing and Preaching*
- C 121. ☩ Story 6/30 **Acts 4**  
*Peter and John before the Council*
- C 122. ☩ Story 7/30 **Acts 5**  
*Ananias and Sapphira, Healings*

- C 123 🏹 Story 8/30
- C 124 🏹 Story 9/30
- C 125 🏹 Story 10/30
- C 126 🏹 Story 11/30
- C 127 🏹 Story 12/30
- C 128 🏹 Story 13/30
- C 129 🏹 Story 14/30
- C 130 🏹 Story 15/30
- C 131 🏹 Story 16/30
- C 132 🏹 Story 17/30
- C 133 🏹 Story 18/30
- C 134 🏹 Story 19/30
- C 135 🏹 Story 20/30
- C 136 🏹 Story 21/30
- C 137 🏹 Story 22/30
- C 138 🏹 Story 23/30
- C 139 🏹 Story 24/30
- C 140 🏹 Story 25/30
- C 141 🏹 Story 26/30
- C 142 🏹 Story 27/30
- C 143 🏹 Story 28/30
- C 144 🏹 Story 29/30
- C 145 🏹 Story 30/30

**Acts 6**  
*Stephen Is Arrested*

**Acts 7**  
*Stephen Addresses the Council*

**Acts 8**  
*Persecution Scatters the Believers*

**Acts 9**  
*Saul's Conversion*

**Acts 10**  
*Peter Visits Cornelius*

**Acts 11**  
*The Church in Antioch of Syria*

**Acts 12**  
*James Is Killed and Peter Is Imprisoned*

**Acts 13**  
*Paul's First Missionary Journey*

**Acts 14**  
*Paul and Barnabas Traveling extensively*

**Acts 15**  
*The Council at Jerusalem*

**Acts 16**  
*Paul's Second Missionary Journey*

**Acts 17**  
*Paul and Silas, Paul keeps traveling*

**Acts 18**  
*Paul Meets Priscilla and Aquila in Corinth*

**Acts 19**  
*Paul's Third Missionary Journey - Riots in Ephesus*

**Acts 20**  
*Paul Meets the Ephesian Elders*

**Acts 21**  
*Paul Is Arrested in Jerusalem*

**Acts 22**  
*Paul Reveals His Roman Citizenship*

**Acts 23**  
*The Plan to Kill Paul*

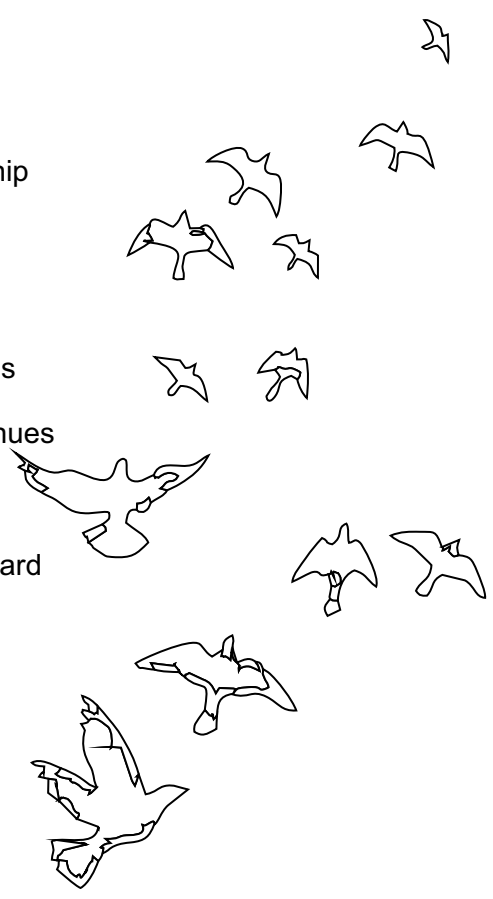
**Acts 24**  
*Paul Appears before Felix*

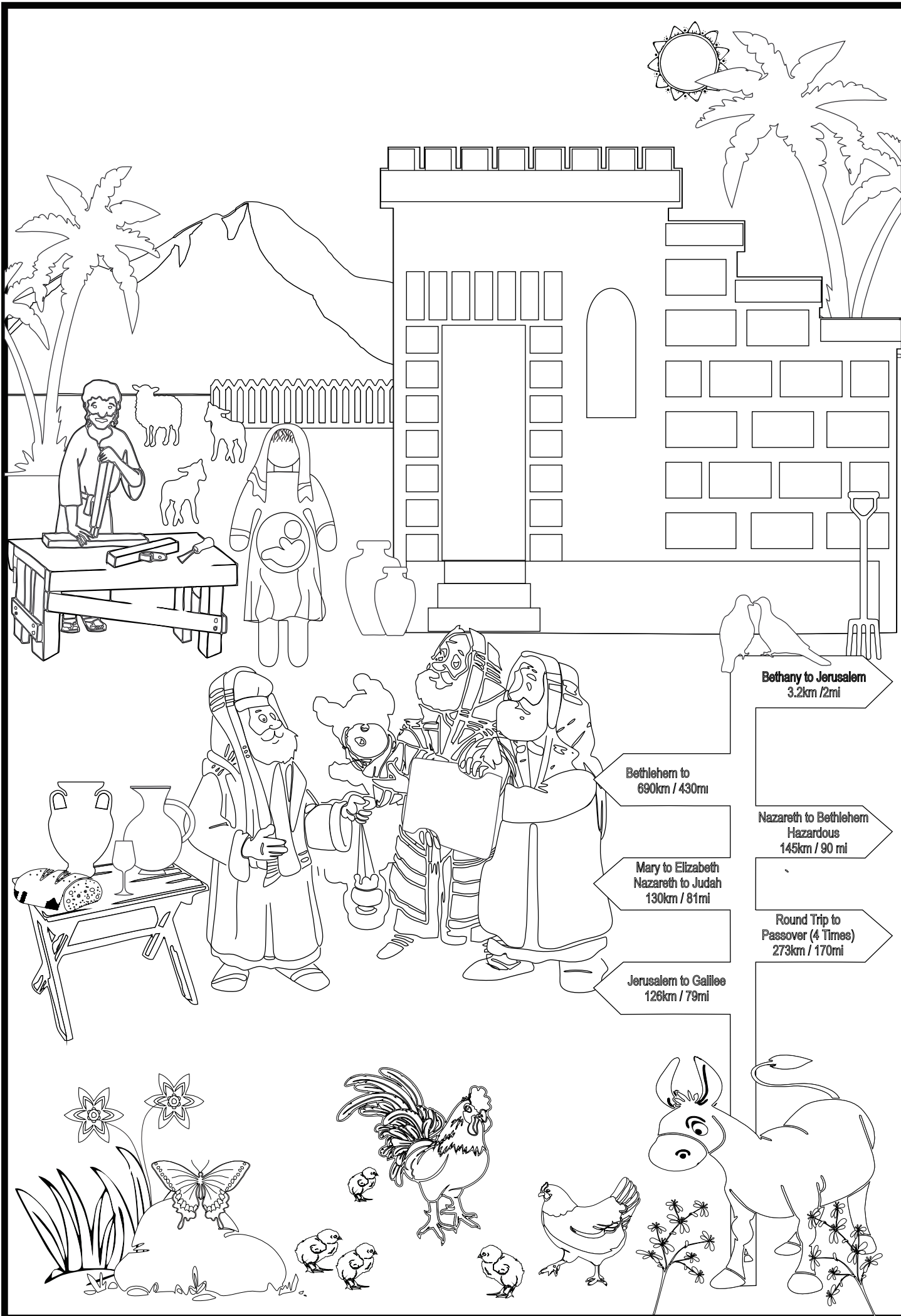
**Acts 25**  
*Paul Appears before Festus begins*

**Acts 26**  
*Paul Appears before Festus continues*

**Acts 27**  
*Paul to Rome: The shipwreck*

**Acts 28**  
*Paul Preaches at Rome under Guard*





Bethany to Jerusalem  
3.2km / 2mi

Bethlehem to  
690km / 430mi

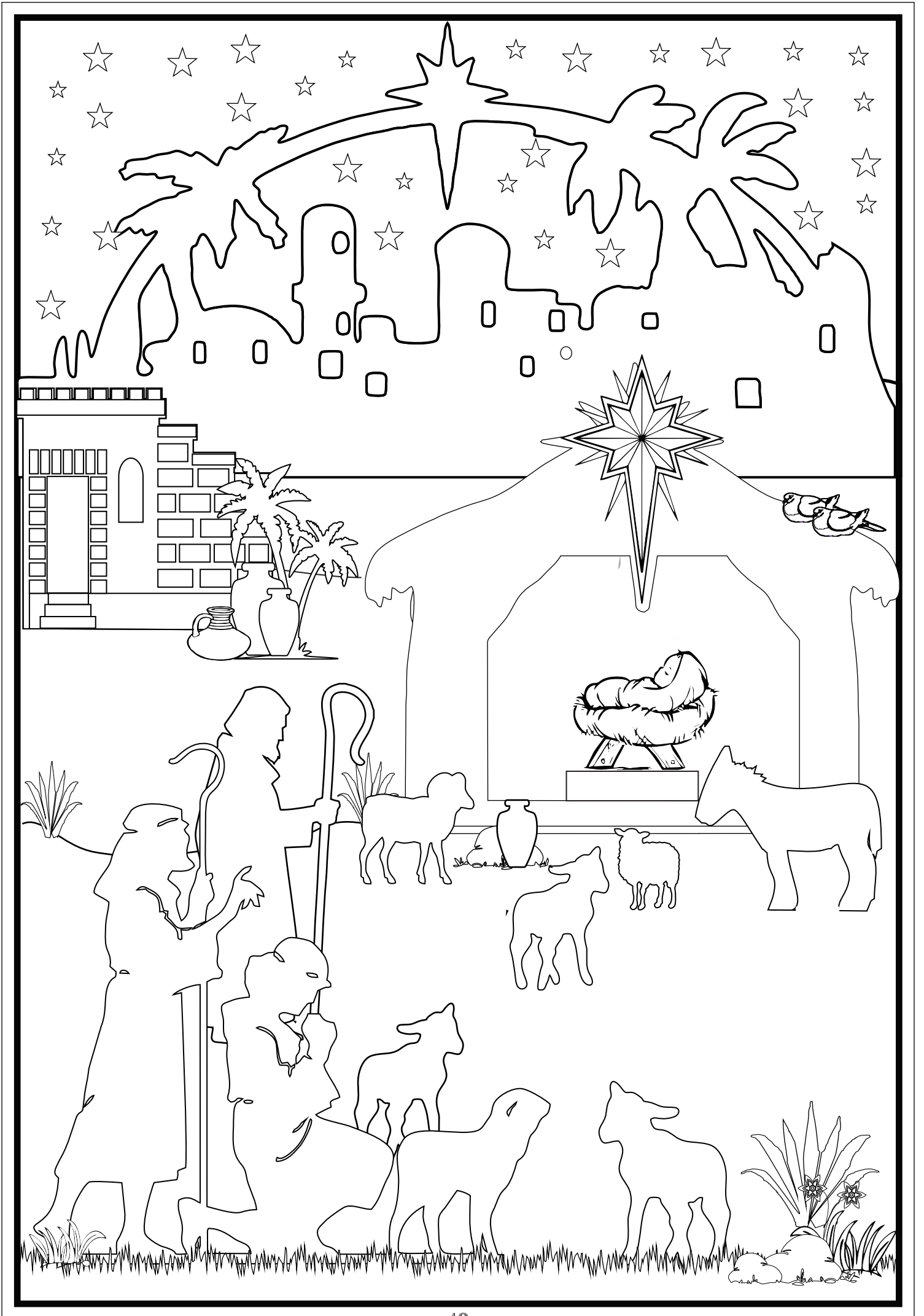
Nazareth to Bethlehem  
Hazardous  
145km / 90 mi

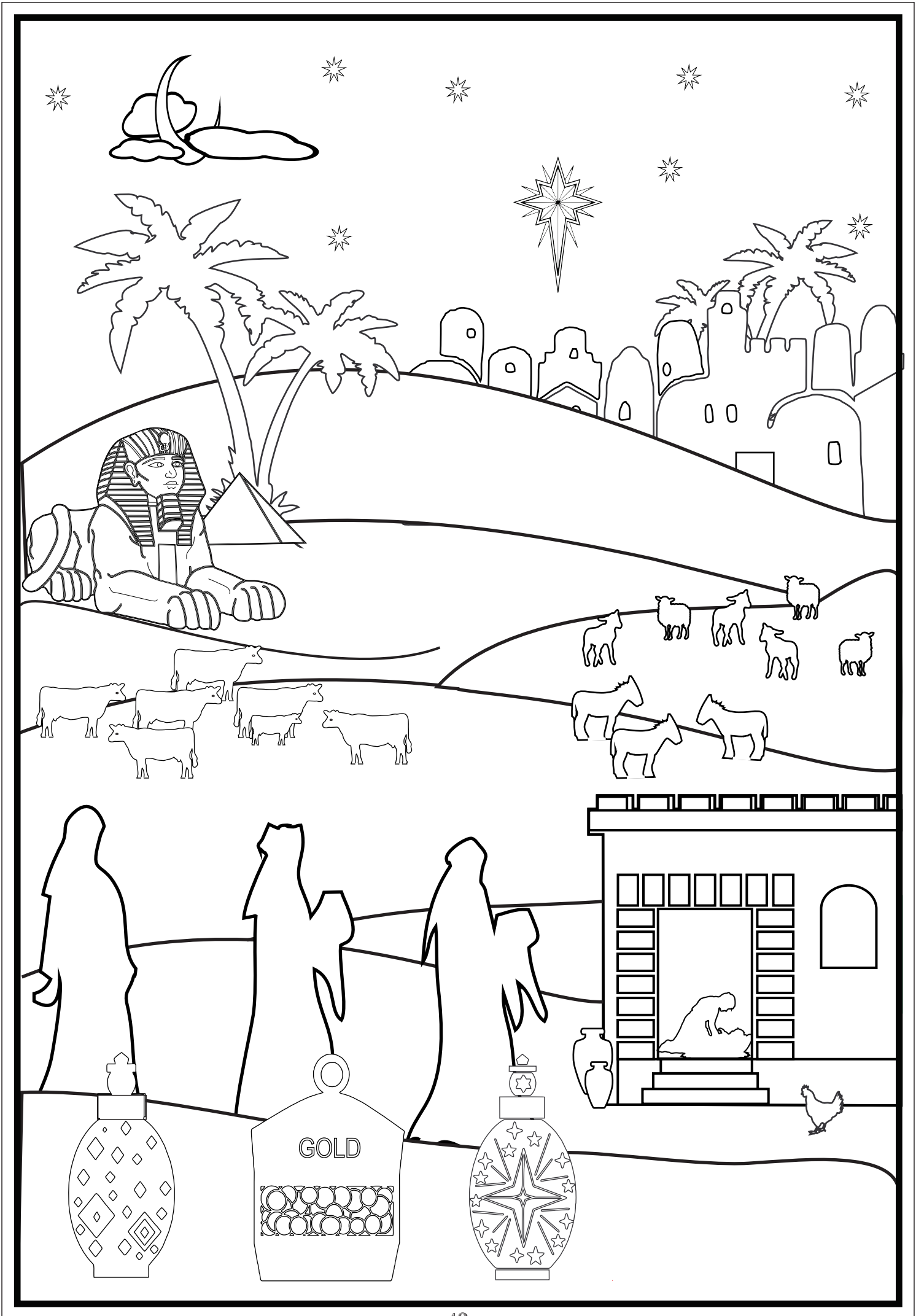
Mary to Elizabeth  
Nazareth to Judah  
130km / 81mi

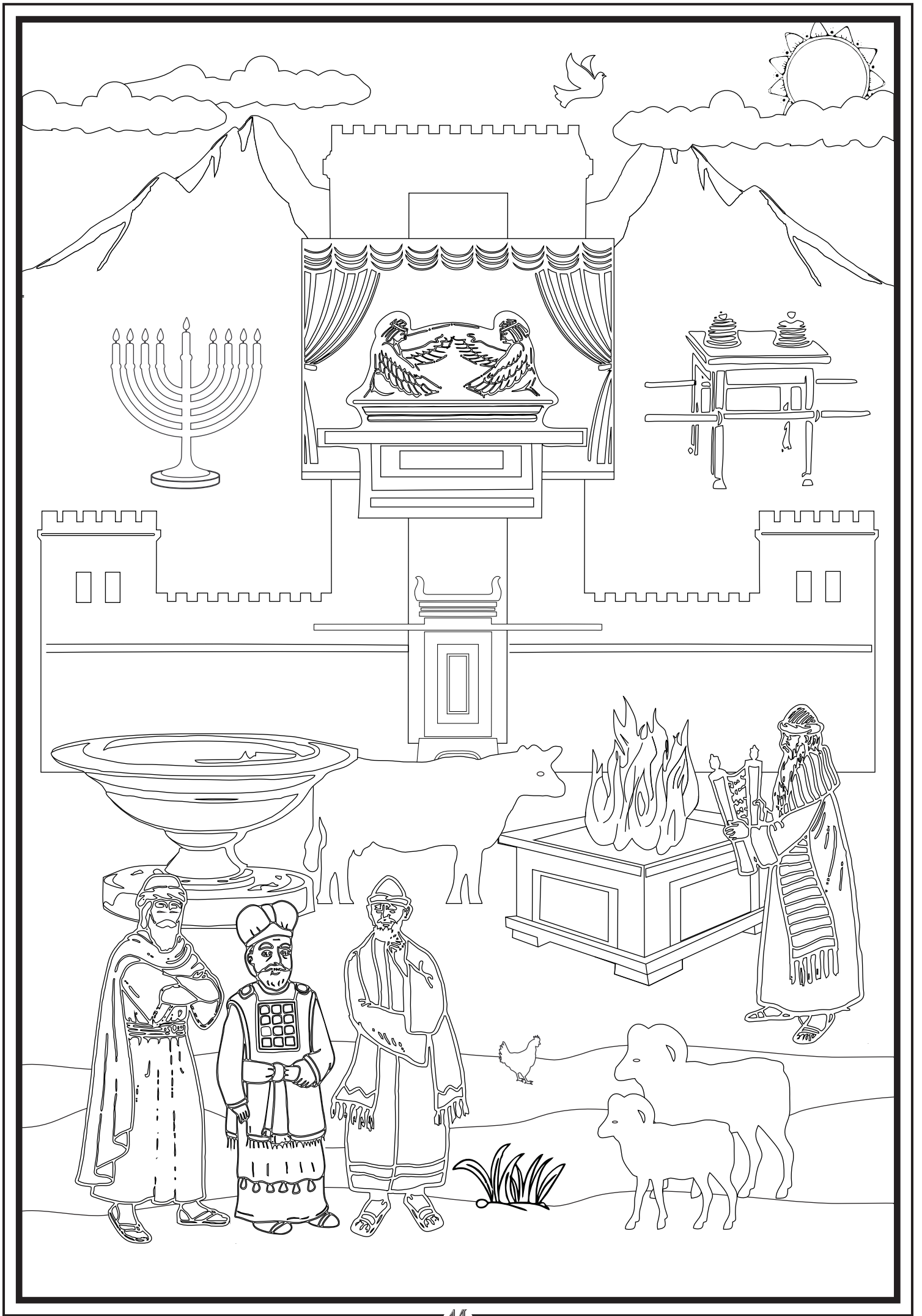
Round Trip to  
Passover (4 Times)  
273km / 170mi

Jerusalem to Galilee  
126km / 79mi

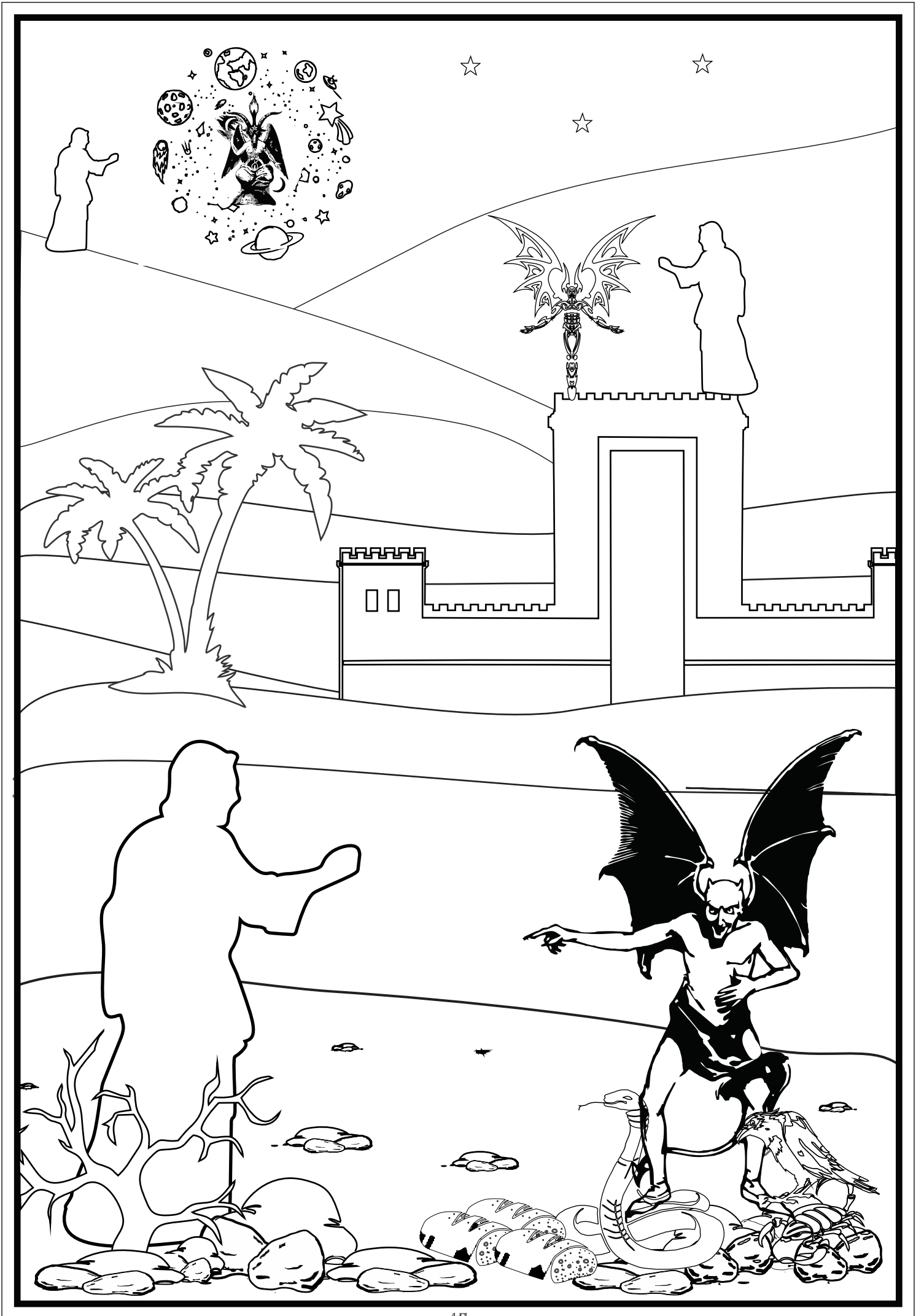


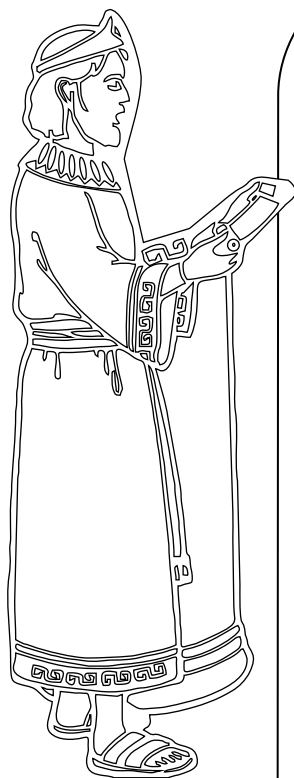
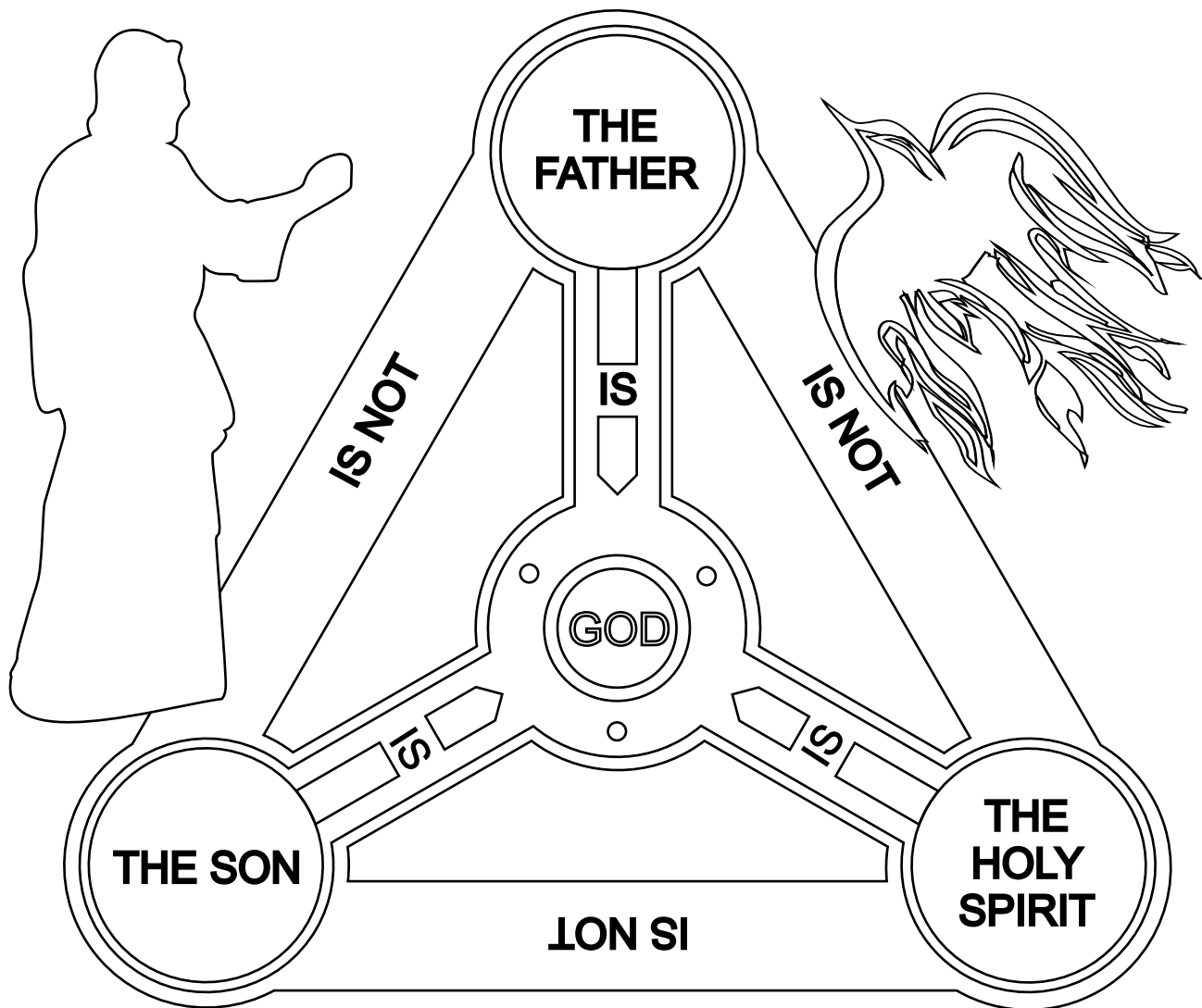






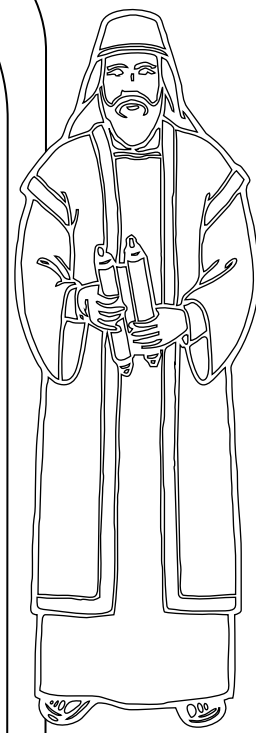


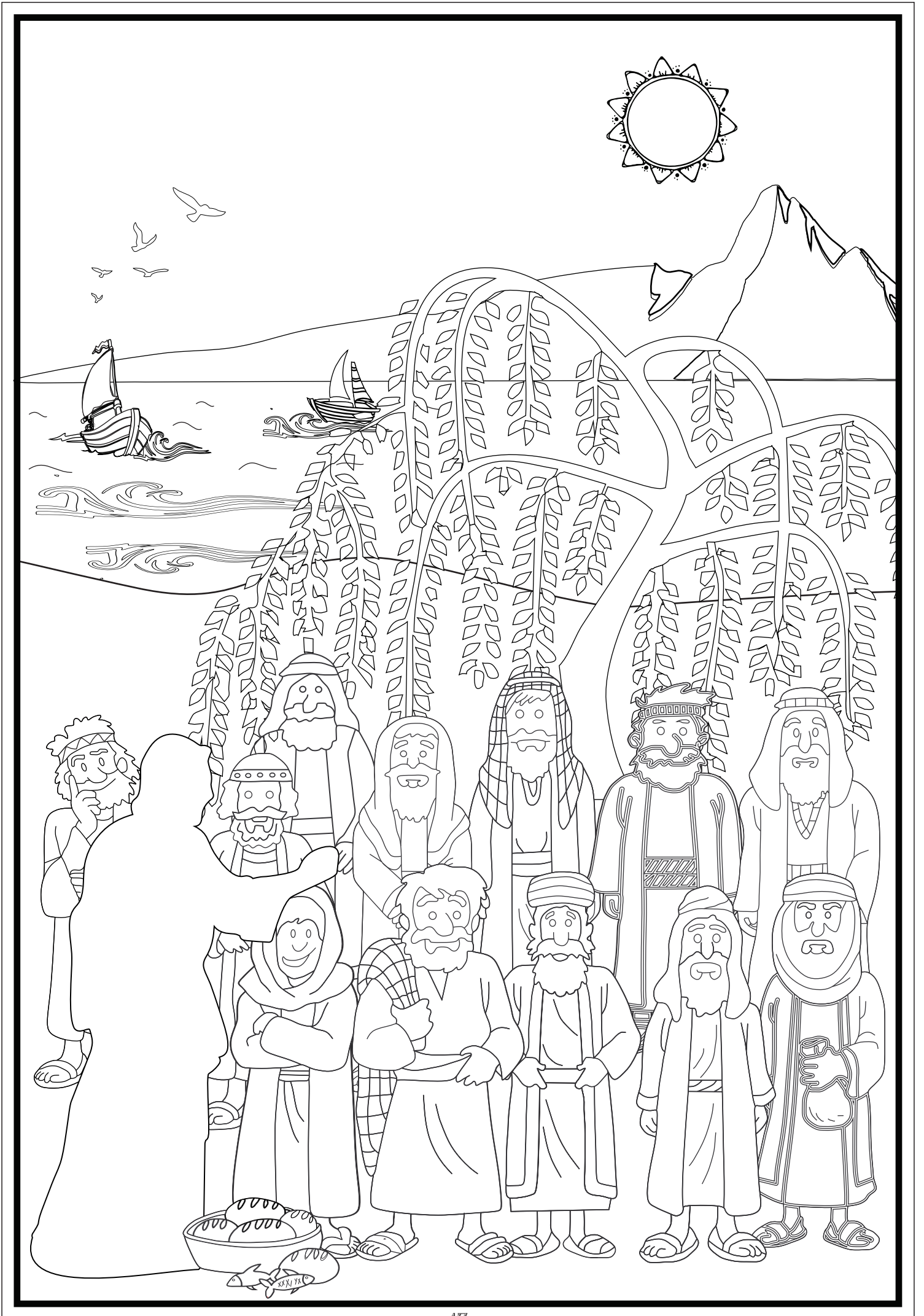




- 1 You shall have no other Gods but me.
- 2 You shall not make for yourself any idol, nor bow down to it or worship it.
- 3 You shall not misuse the name of the Lord your God.
- 4 You shall remember and keep the Sabbath day holy.
- 5 Respect your father and mother.

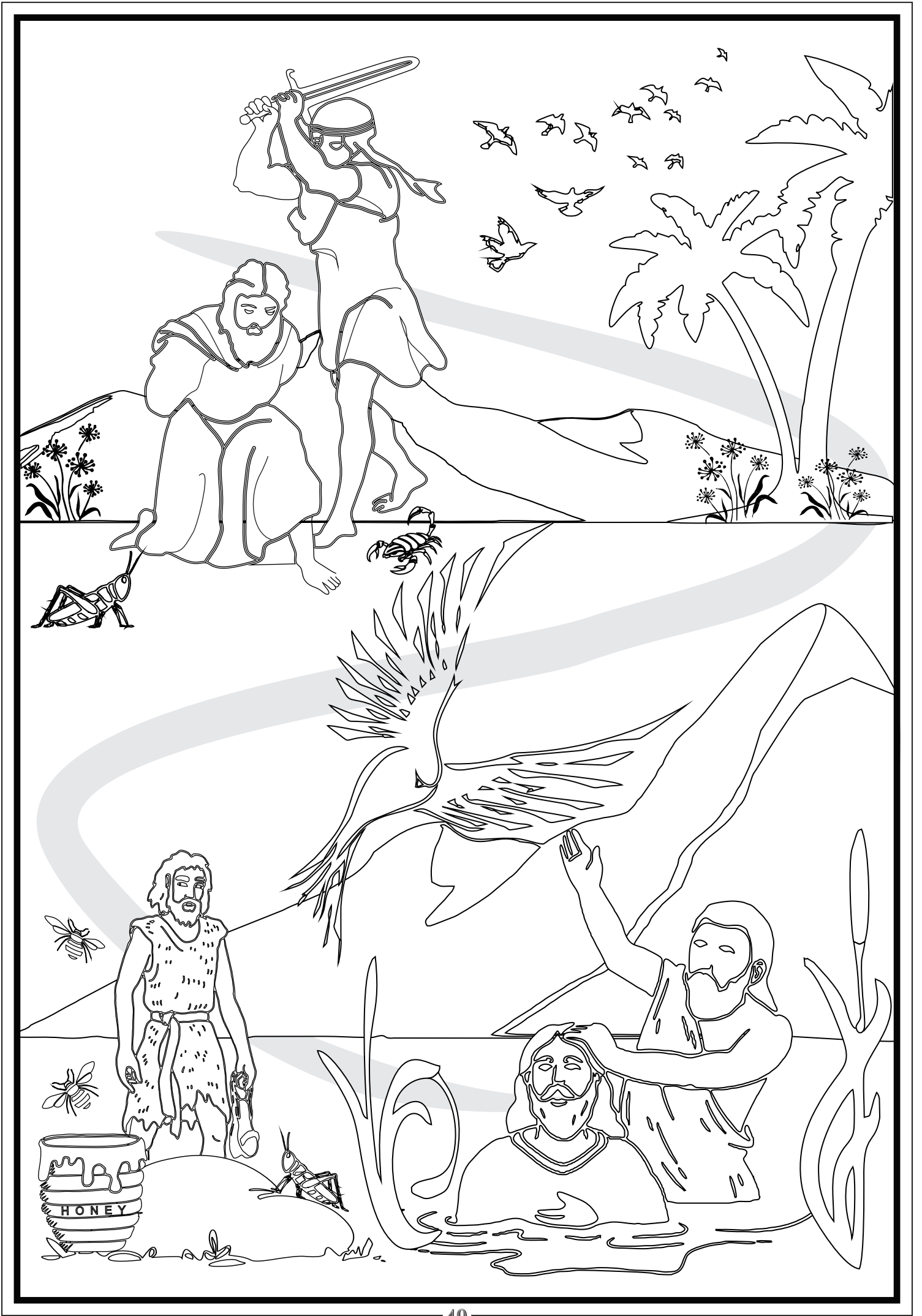
- 6 You must not commit murder.
- 7 You must not commit adultery.
- 8 You must not steal.
- 9 You must not give false evidence against your neighbour.
- 10 You must not be envious of your neighbour's goods. You shall not be envious of his house nor his wife, nor anything that belongs to your neighbour





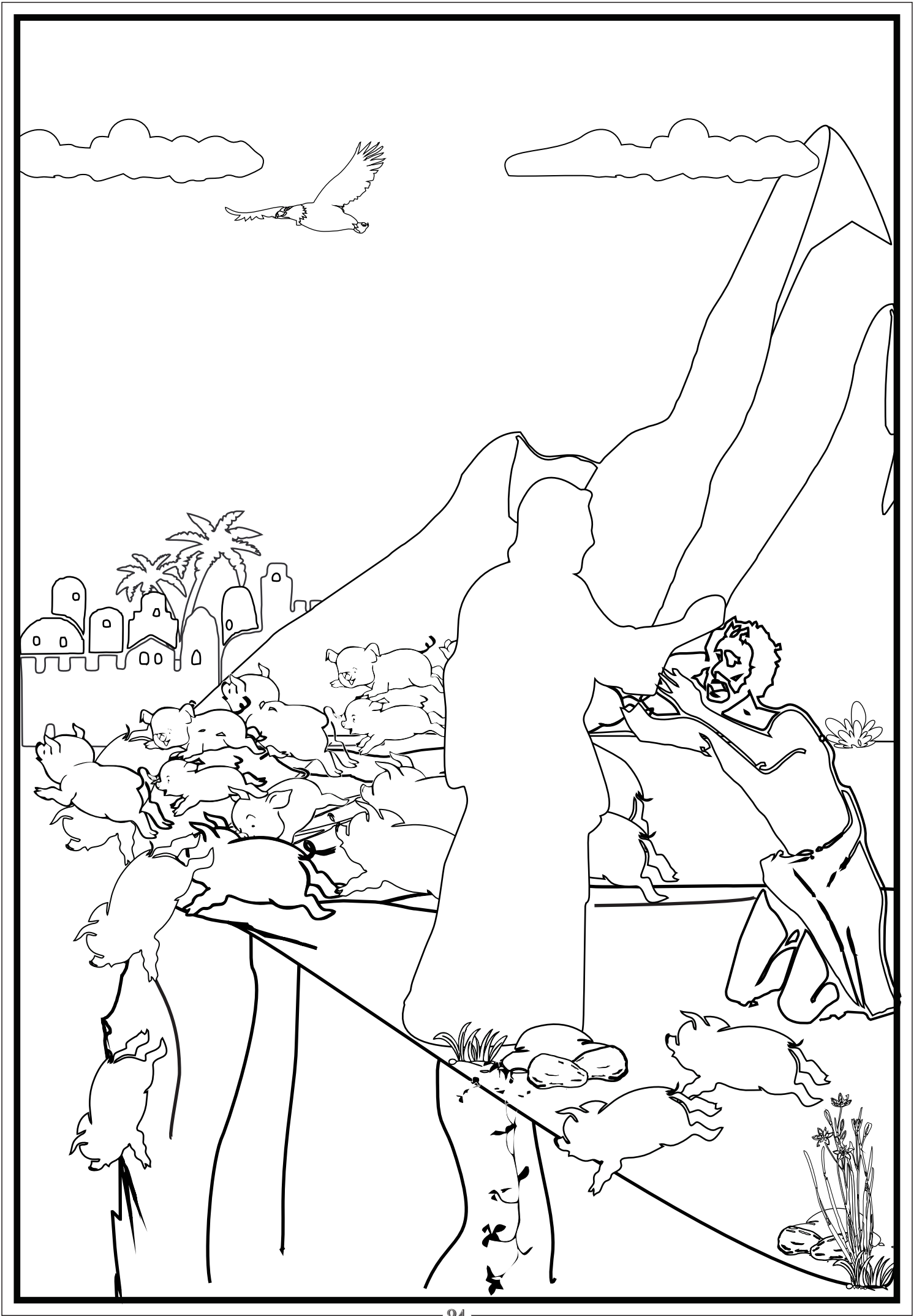




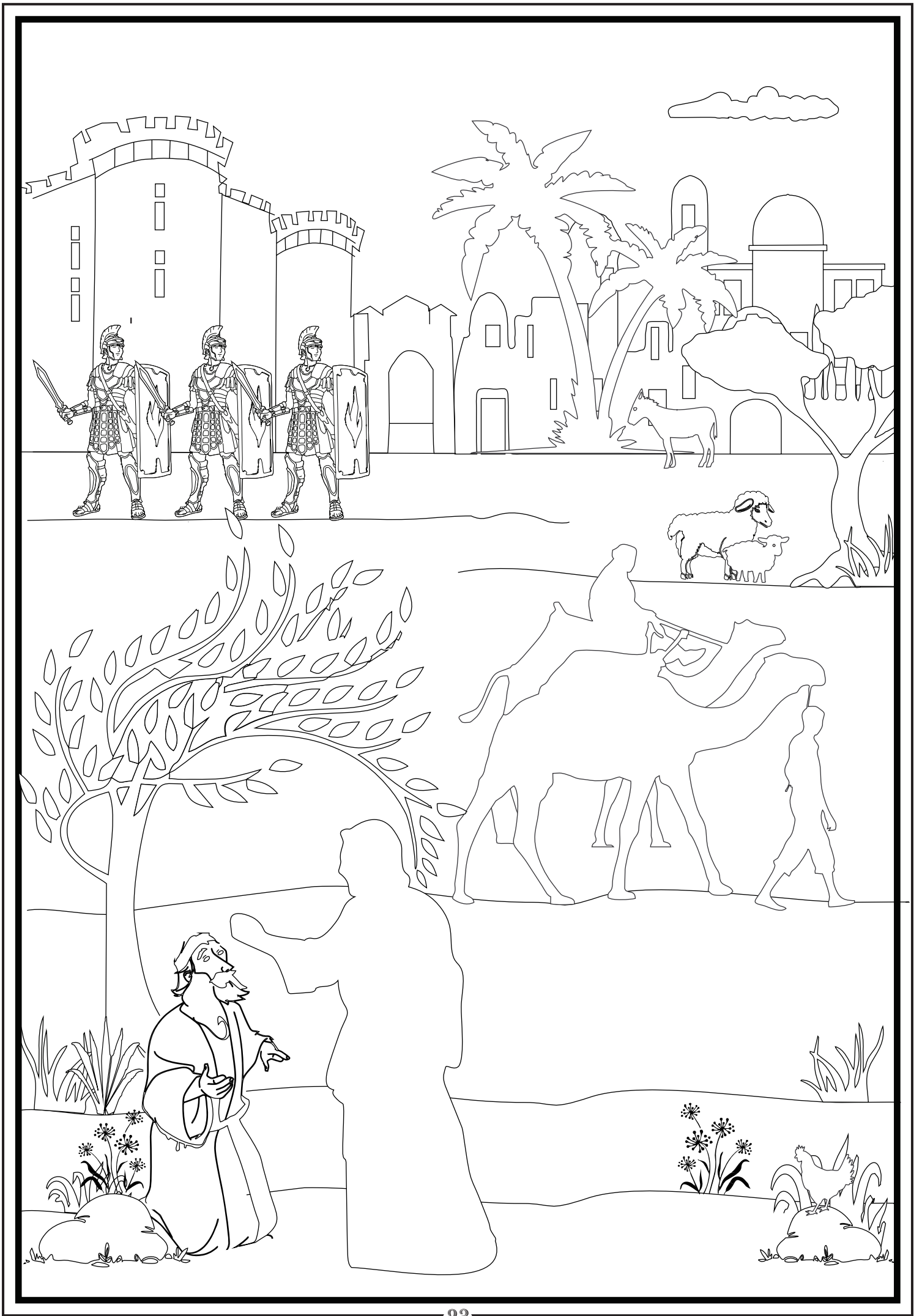


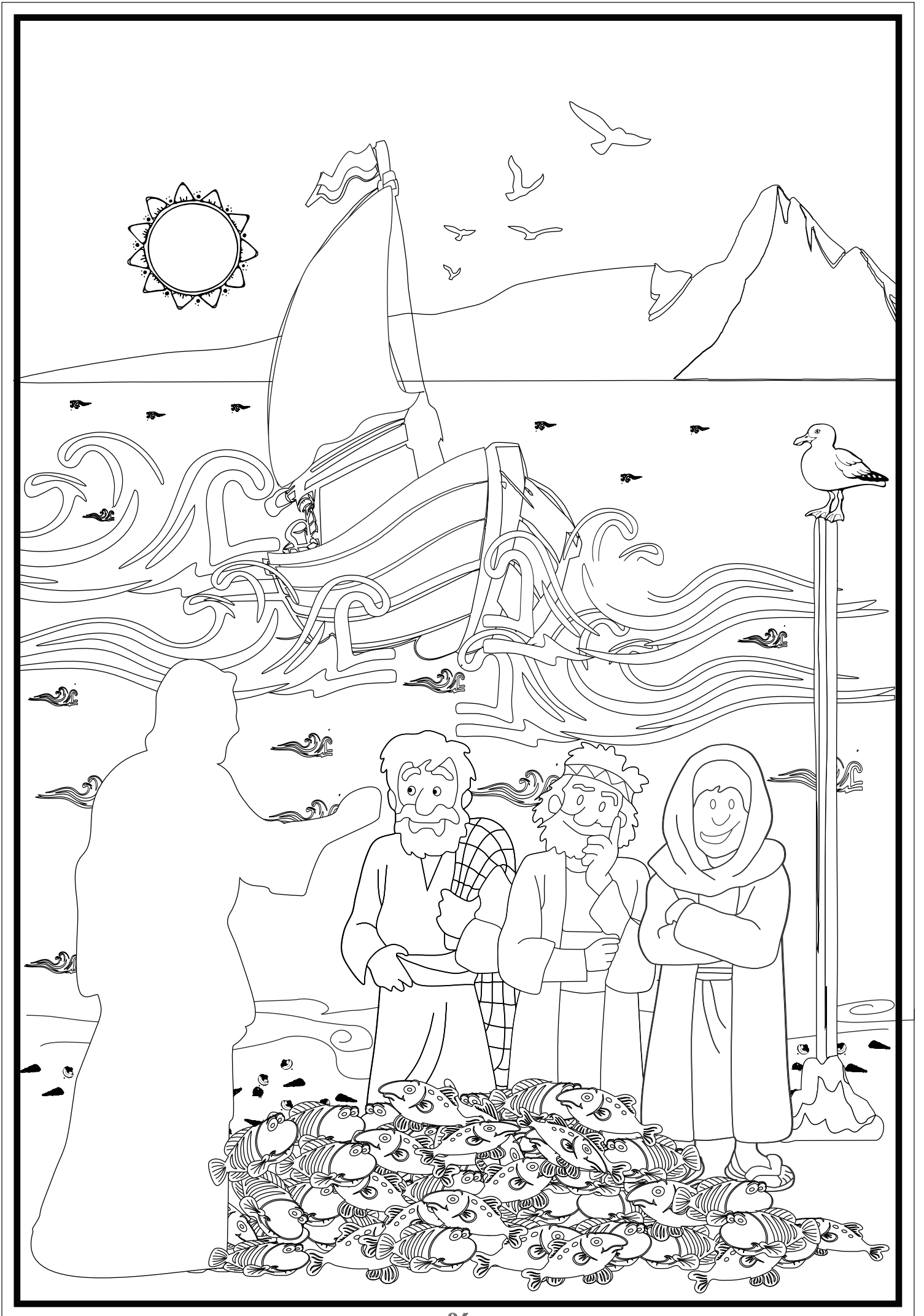


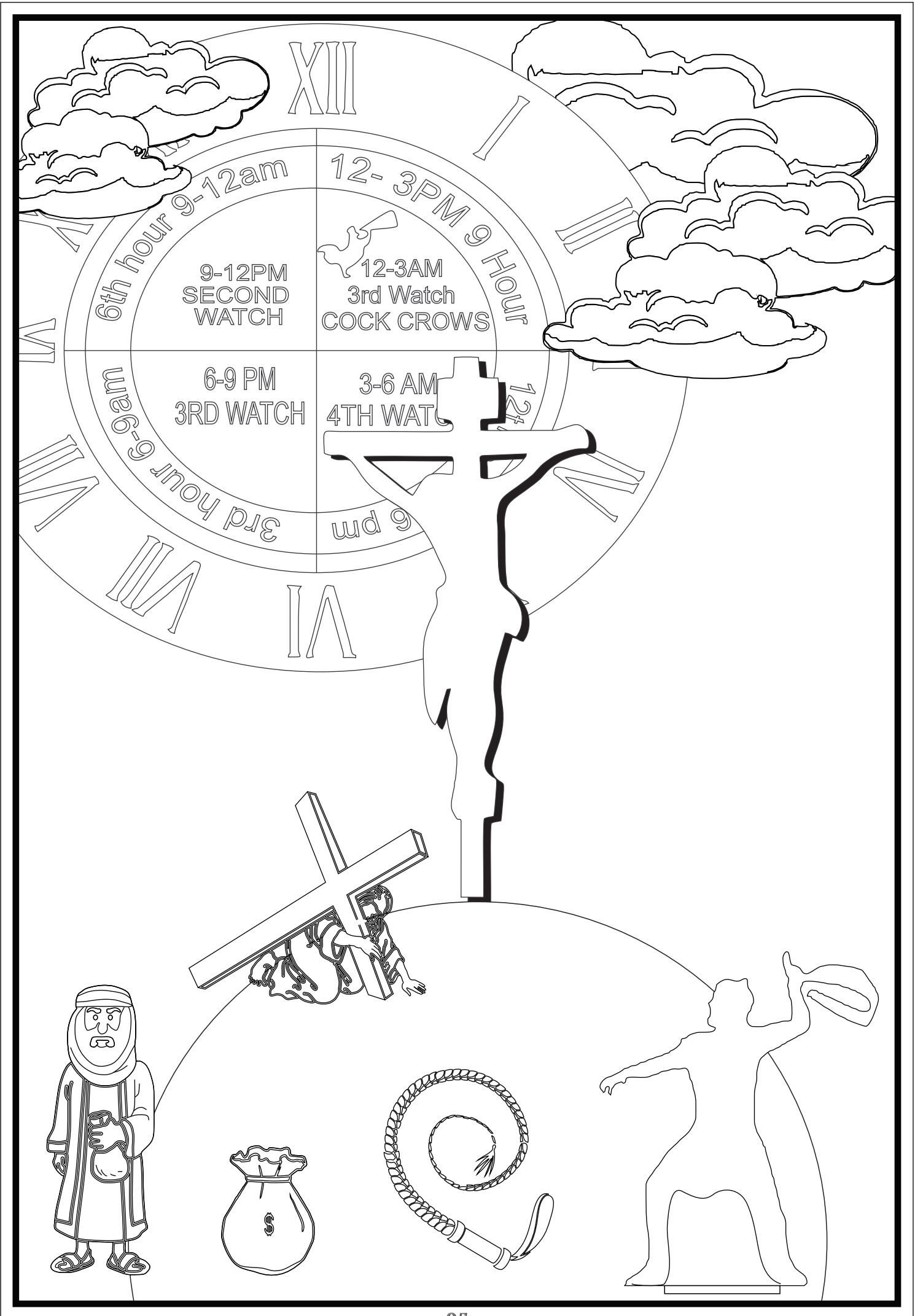




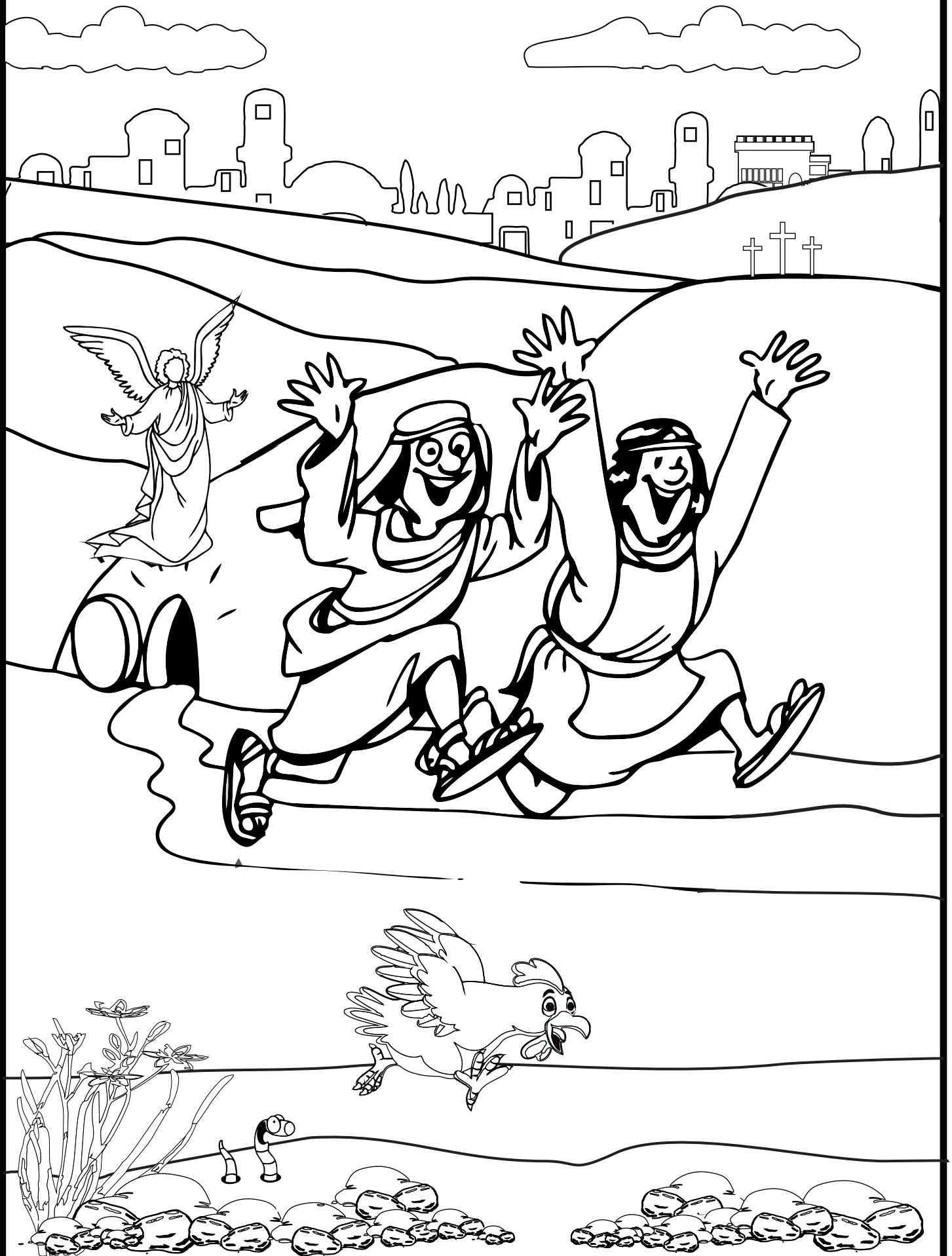




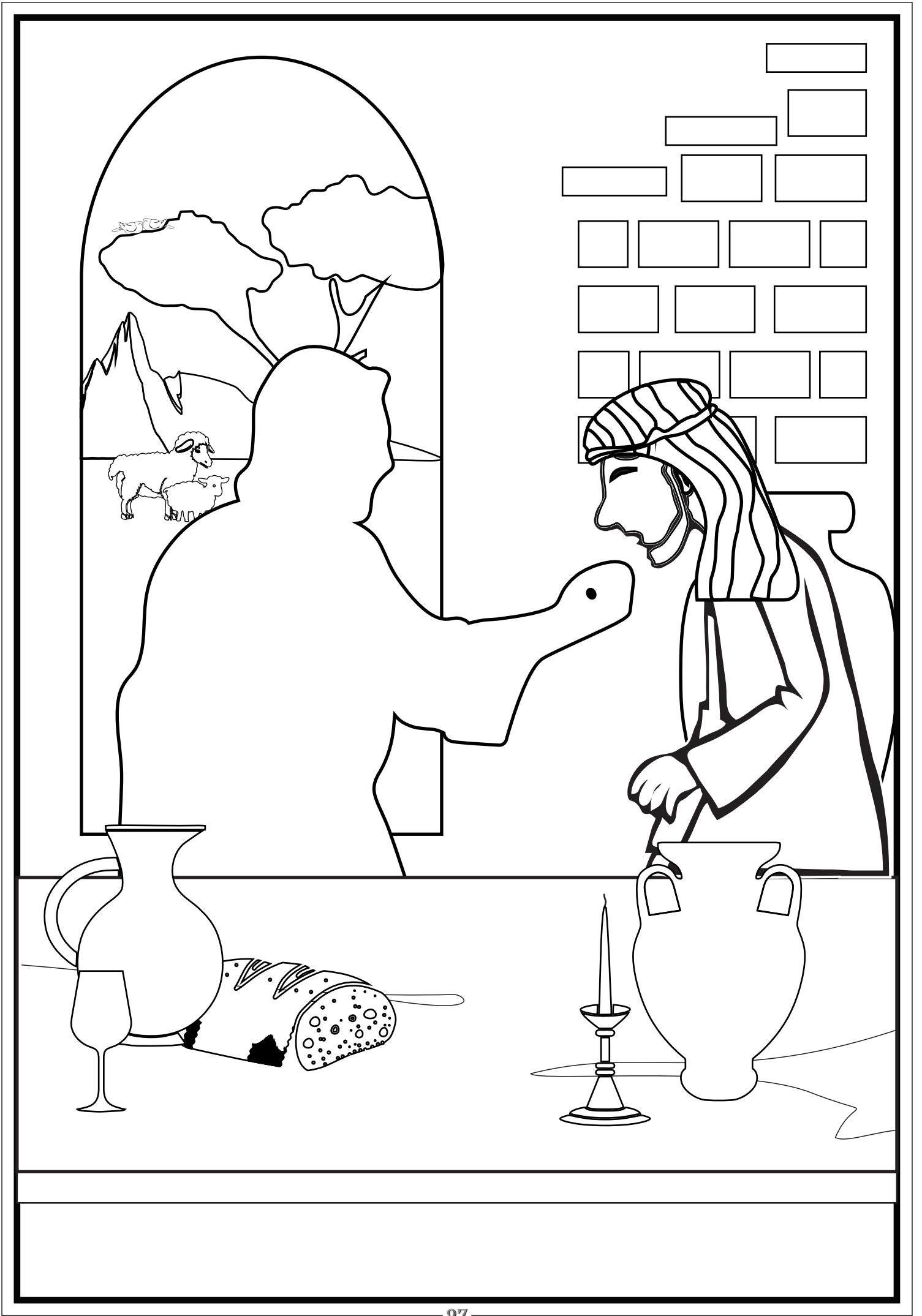


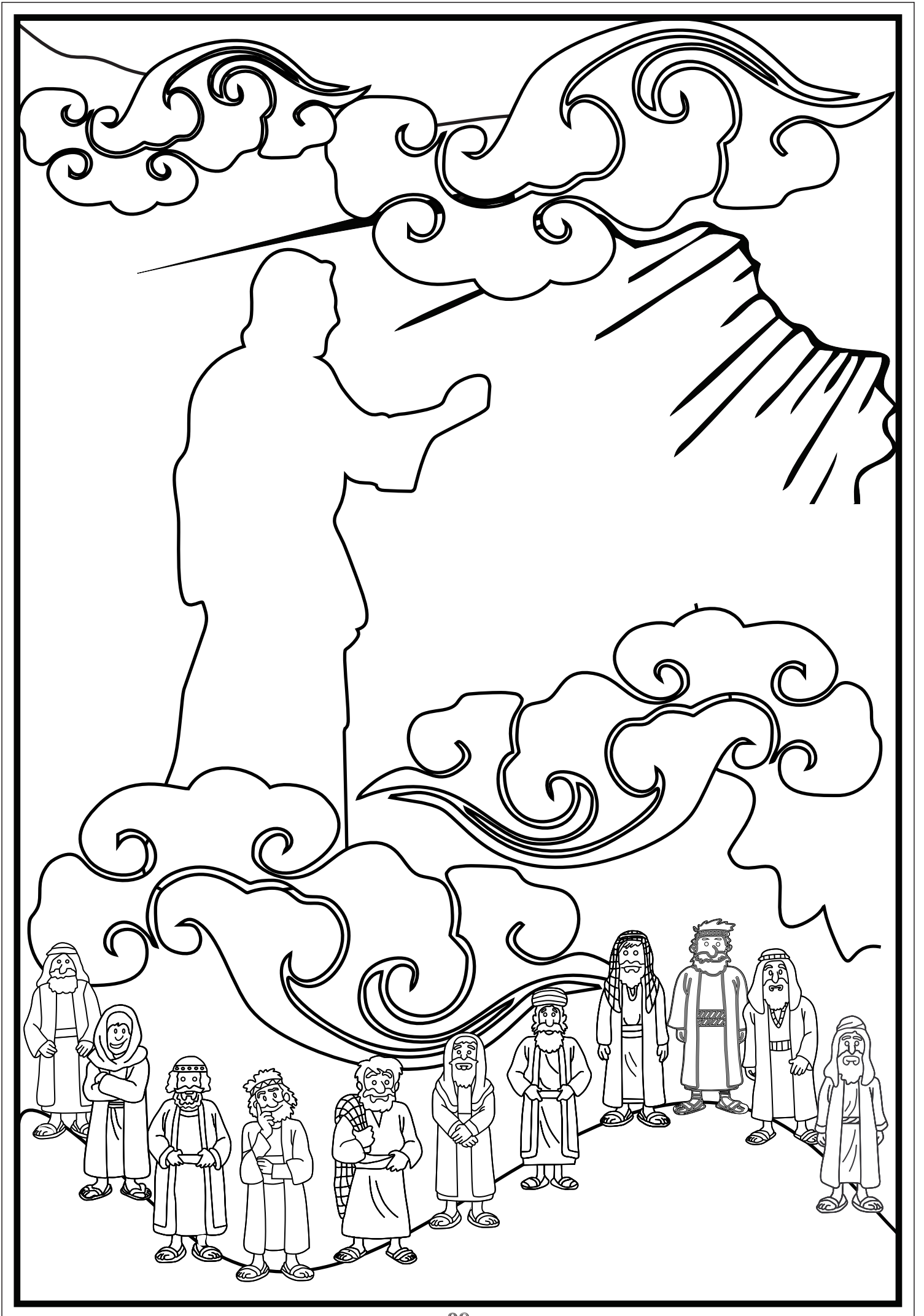


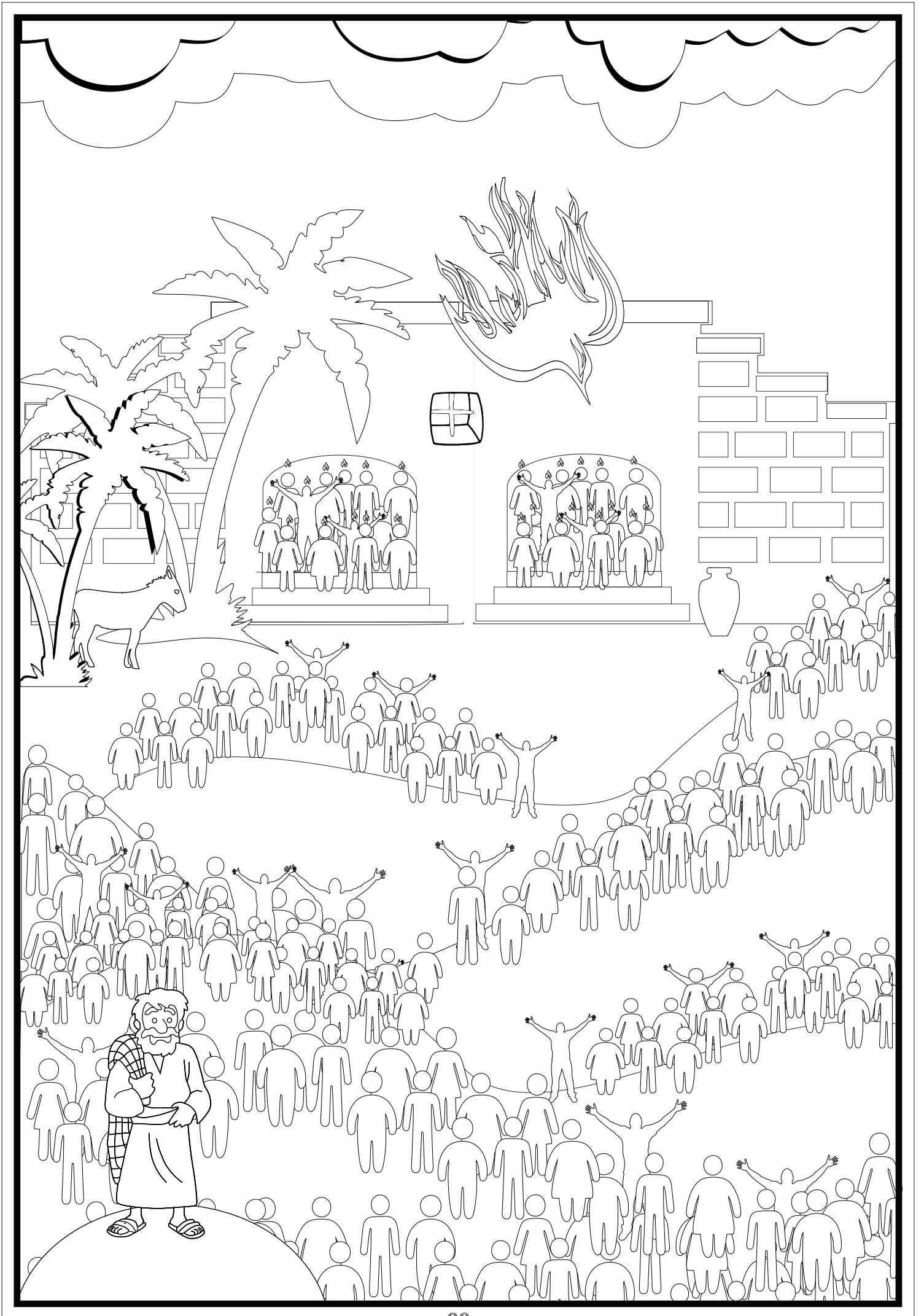


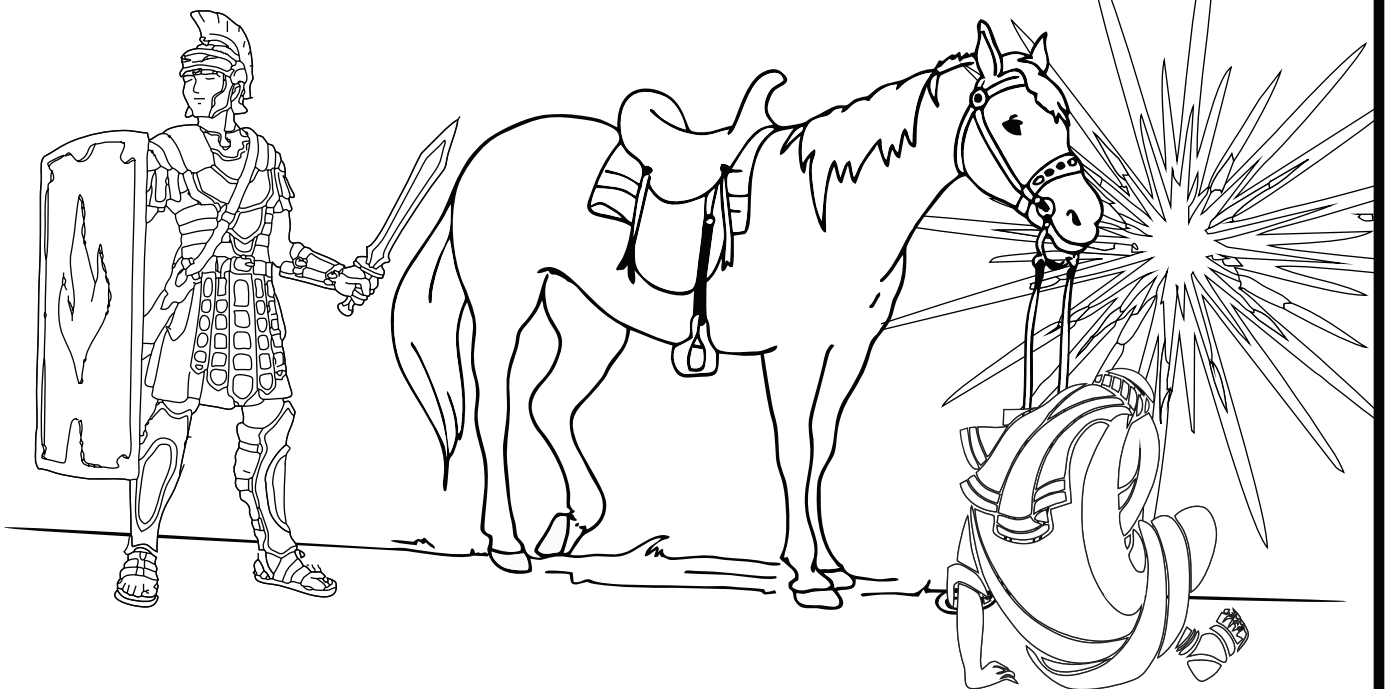
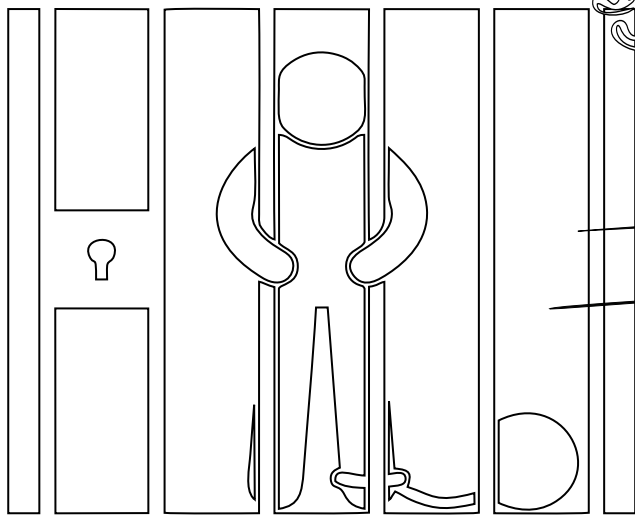




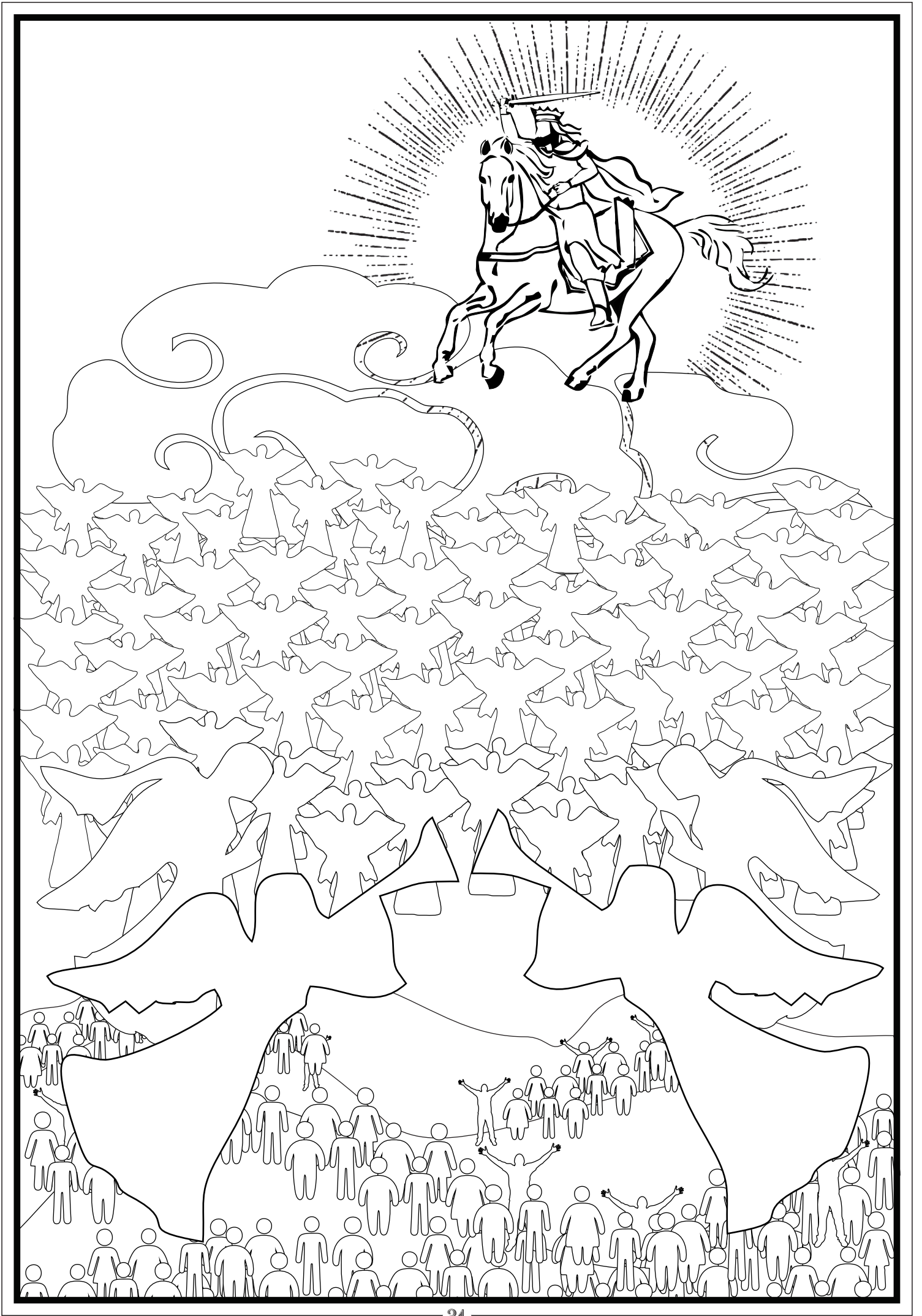


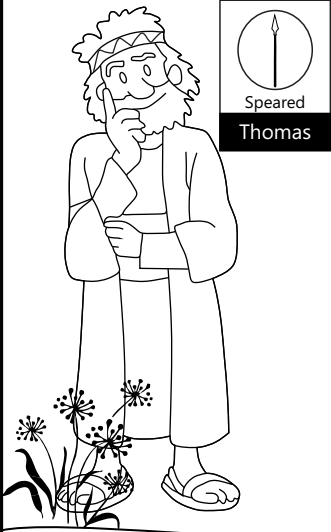




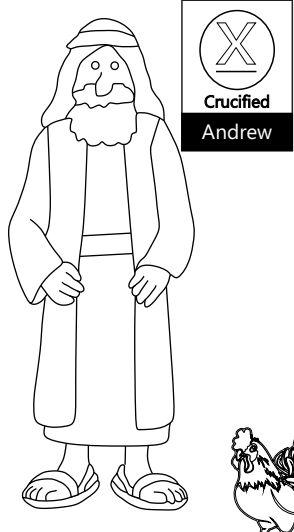




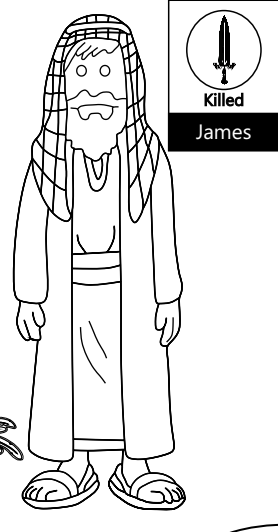




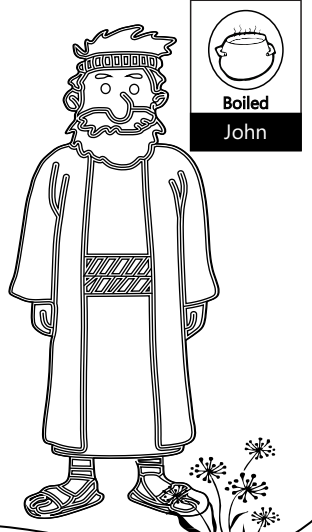
Speared  
Thomas



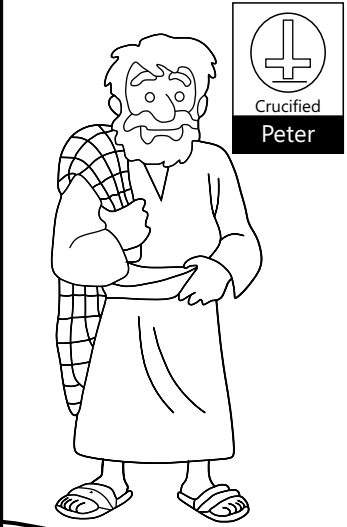
Crucified  
Andrew



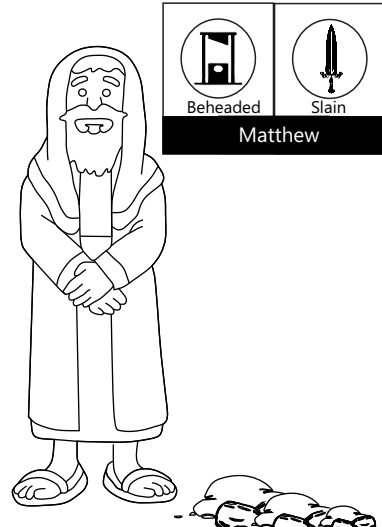
Killed  
James



Boiled  
John



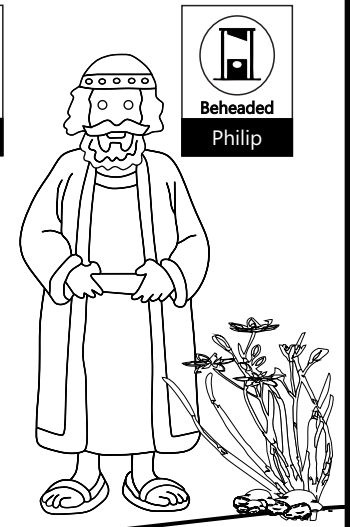
Crucified  
Peter



Beheaded  
Slain  
Matthew



Beheaded  
Bartholomew



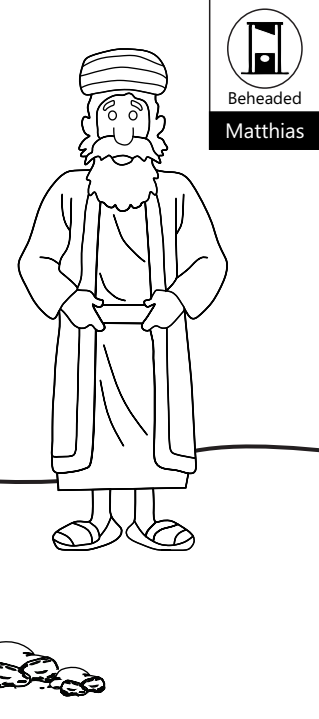
Beheaded  
Philip



Clubbed  
Stoned  
James  
Son of Alphaeus



Beheaded  
Paul



Beheaded  
Matthias



Hung  
Judas  
Iscariot

Sawed  
Simon  
the Zealot

Axed  
Jude